

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L09000034937

**FILED**  
**Jan 05, 2011**  
**Secretary of State**

**Entity Name:** STAR-K ALPACA RANCH, LLC

**Current Principal Place of Business:**

6500 W COUNTRY CLUB DR.  
HOMOSASSA, FL 34448

**New Principal Place of Business:**

**Current Mailing Address:**

6500 W COUNTRY CLUB DR.  
HOMOSASSA, FL 34448

**New Mailing Address:**

**FEI Number:** 27-0231014

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STARK, ALLAN  
6500 W COUNTRY CLUB DR.  
HOMOSASSA, FL 34448 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** STARK, ALLAN  
**Address:** 6500 W COUNTRY CLUB DR.  
**City-St-Zip:** HOMOSASSA, FL 34448

**Title:** MGRM  
**Name:** STARK, CAROL  
**Address:** 6500 W COUNTRY CLUB DR.  
**City-St-Zip:** HOMOSASSA, FL 34448

**Title:** MGRM  
**Name:** LAWRENCE, DEBBIE  
**Address:** 7220 OAKWOOD AVE.  
**City-St-Zip:** COCOA, FL 32927

**Title:** MGRM  
**Name:** LAWRENCE, MARSHALL  
**Address:** 7220 OAKWOOD AVE  
**City-St-Zip:** COCOA, FL 32927

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** MARSHALL LAWRENCE

MGRM

01/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date