

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L09000034937

**FILED**  
**May 20, 2010**  
**Secretary of State**

**Entity Name:** STAR-K ALPACA RANCH, LLC

**Current Principal Place of Business:**

6500 W COUNTRY CLUB DR.  
HOMOSASSA, FL 34448

**New Principal Place of Business:**

**Current Mailing Address:**

6500 W COUNTRY CLUB DR.  
HOMOSASSA, FL 34448

**New Mailing Address:**

**FEI Number:** 27-0231014      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

STARK, ALLAN  
6500 W COUNTRY CLUB DR.  
HOMOSASSA, FL 34448      US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** STARK, ALLAN  
**Address:** 6500 W COUNTRY CLUB DR.  
**City-St-Zip:** HOMOSASSA, FL 34448

**Title:** MGRM  
**Name:** STARK, CAROL  
**Address:** 6500 W COUNTRY CLUB DR.  
**City-St-Zip:** HOMOSASSA, FL 34448

**Title:** MGRM  
**Name:** LAWRENCE, DEBBIE  
**Address:** 7220 OAK WOOD AVE.  
**City-St-Zip:** COCOA, FL 32927

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** ALLAN STARK

MGRM

05/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date