## 109000034015

| (Re                     | equestor's Name)   |                 |
|-------------------------|--------------------|-----------------|
| (Ac                     | ddress)            |                 |
| (Ac                     | ldress)            |                 |
| (Ci                     | ty/State/Zip/Phone | <del>•</del> #) |
| PICK-UP                 | ☐ WAIT             | MAIL            |
| (Ви                     | siness Entity Nan  | ne)             |
| (Do                     | ocument Number)    |                 |
| Certified Copies        | _ Certificates     | of Status       |
| Special Instructions to | Filing Officer:    |                 |
|                         |                    |                 |
|                         |                    |                 |
|                         |                    |                 |





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SCURLARASSEL FLORID

B. BOSTICK SEP **2 8 2011** 

**EXAMINER** 

## **COVER LETTER**

| TO:  | Registration S Division of Co |   | •   | ,  |             |
|--|-------------------------------|---|---|--|-------------|
| SUBJE  |                               | SANDS   | AVIATION, LLC   |  |             |
| SUBJE  | <u> </u>                      |   | ited Liability Company  |  |             |
| The enc  | losed Articles o              | f Amendment and fee(s) are su                 | bmitted for filing.   |  |             |
| Please n   | eturn all corresp             | condence concerning this matter               | r to the following:   |  |             |
|  |                               |   | DAWN WARD Name of Person  |  |             |
|  |                               |   | Manie of Person   |  |             |
|  |                               | D. I  | BRIAN KUEHNER, P.A.<br>Firm/Company                               | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>                                       |             |
|  |                               |   |   |  |             |
|  |                               | 4921 SC                                       | OUTHFORK DRIVE, SUITE  Address                                    | 4  |             |
|  |                               |   |   |  |             |
|  |                               | <u>_</u>                                      | AKELAND, FL 33813  City/State and Zip Code                        |  |             |
|  |                               |   |   |  |             |
|  |                               |   | to be used for future annual report notifi                        | ication)   |             |
| For furth  | er information                | concerning this matter, please of             | ail:  |  |             |
|  | ·                             | AWN WARD                                      |   | 646-5728   |             |
|  | Name                          | of Person                                     | Area Code & Daytim  | a releptione reuniter  |             |
| Enclosed   | l is a check for t            | the following amount:                         |   | •  |             |
| <b>[] \$2</b> 5.0  | 0 Filing Fee                  | \$30.00 Filing Fee &<br>Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed | );          |
|  |                               |   |   | ina fi di<br>Salah<br>Salah  | A TI        |
| MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 |                               |   | STREET/COURI<br>Registration Section                              | ER ADDRESS:  | 2 <b>11</b> |
|  |                               |   | Division of Corpor<br>Clifton Building                            | ( · · · · · · · · · · · · · · · · · · ·  |             |
|  | Tallah                        | assee, FL 32314                               | 2661 Executive Ce<br>Tallahassee, FL 32                           |  | ວ<br>ວູ     |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| SANI  | OS AVIATION, LLC   |                            |                            |
|---|--|----------------------------|----------------------------|
| ( <u>Name of the Limited Liabil</u><br>(A Florid  | ity Company as it now appear<br>a Limited Liability Company) | rs on our records.)        | <del></del>                |
| `   | , , , , ,  |                            |                            |
| The Articles of Organization for this Limited Liability   | Company were filed on  | APRIL 8, 2009              | and assigned               |
| Florida document number L09000034015  |  |                            |                            |
|   |  |                            |                            |
| This amendment is submitted to amend the following:   |  | ·                          |                            |
| A. If amending name, enter the new name of the li   | mited lighility company her                                  | ***                        |                            |
| A II amending name; enter the new name of the in  | mice napincy company nei                                     | <u>e.</u>                  |                            |
| The new name must be distinguishable and end with the w   | vords "Limited Liability Compa                               | unv." the designation "LLC | or the abbreviation        |
| "L.L.C."  |  | - <b>-,,</b>               |                            |
| Enter new principal offices address, if applicable:   |  |                            |                            |
| (Principal office address MUST BE A STREET ADI  | ORESS)   | IAI                        |                            |
|   | <u></u>  | AT AT                      | · CO marked                |
|   |  | H. A:                      | -0 -1                      |
| Enter new mailing address, if applicable:   |  | ·S.                        | - C1 ( )                   |
| - · · · · · · · · · · · · · · · · · · ·   | <u> </u>   | 1115                       | 70 77                      |
| (Mailing address MAY BE A POST OFFICE BOX)  | •                      |                            | 7 Di (200)                 |
|   |  |                            | <del></del>                |
| B. If amending the registered agent and/or regi   | istaned affice address on a                                  | ©<br>At                    | m ω                        |
| registered agent and/or the new registered office ad  | istered office address on d<br>i <u>dress here</u> :         | our records, enter the     | name of the new            |
|   |  |                            |                            |
| Name of New Registered Agent:   |  |                            |                            |
|   |  |                            |                            |
| New Registered Office Address:  | Ent  | ter Florida street address |                            |
| •   |  |                            |                            |
| <del></del> -   | City   | , Florida<br>2             | ip Code                    |
| New Registered Agent's Signature, if changing Register  | •  |                            | •                          |
|   |  |                            |                            |
| I hereby accept the appointment as registered agen  | t and agree to act in this ca                                | pacity. I further agree i  | o comply with              |
| the provisions of all statutes relative to the proper a   | and complete performance o                                   | of my duties, and I am f   | amiliar with and           |
| accept the obligations of my position as registered<br>being filed to merely reflect a change in the register | agent as provided for in Ch                                  | apter 608, F.S. Or, if the | is document is<br>Highilia |
| company has been notified in writing of this change   | reu ojjice adaress, i nereoy<br>2.                           | confirm that the timited   | <i>наошцу</i>              |

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

1

| <u>Title</u>                | Name                                    | Address .  | Type of Action     |  |  |  |
|-----------------------------|---|--|--------------------|--|--|--|
| MGRM                        | BRIAN SWAIN                             | P.O. BOX 3096, WINTER HAVEN, FL<br>33885           | Add<br>Remove      |  |  |  |
| <u>MGRM</u>                 | OSWALD CARREROU                         | 1136 FIRST STREET SOUTH<br>WINTER HAVEN, FL. 33880 | ✓ Add<br>□ Remove  |  |  |  |
|                             |   |  | Add<br>Remove      |  |  |  |
| <del></del>                 |   |  | Add<br>Remove<br>_ |  |  |  |
| <del></del>                 |   |  | Add<br>Remove      |  |  |  |
| <del></del>                 | ····                                    |  | Add<br>Remove      |  |  |  |
| D. If amendin               | g any other information, enter change(s | ) here: (Attach additional sheets, if necessary.)  |                    |  |  |  |
|                             |   | : FLORIDA  | PHI2: 33           |  |  |  |
| Dated                       | 7/31/ Jen                               | <del>-</del>                                       | <u> </u>           |  |  |  |
|                             |   | authorized representative of a member              |                    |  |  |  |
| DONALD K. STEPHENS, Manager |   |  |                    |  |  |  |

Typed or printed name of signee
Page 2 of 2

Filing Fee: \$25.00