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SECRETARY OF STATE
TALLAHASSEF, FIREIR

D. BRUCE
DEC 15 2009
EXAMINER

## **COVER LETTER**

TO:

TO:	Registration So Division of Con				
SUBJE	CT:	ECO WAS	SH N SHOP, LLC		
- <b> G</b>		Name of Limi	ted Liability Company		
The enc	losed Articles of	Amendment and fec(s) are sub	omitted for filing.		
Please re	eturn all correspo	ondence concerning this matter	to the following:		
			AMANDA BAÇON		
			Name of Person		
			Firm/Company		
		67	75 DRUM POINT WAY Address		09 DE SECRE
		,	MIDWAY, GA 31320		PILED  09 DEC 14 AM H: 58  SECRETARY OF STATE  ALLAHASSEE, FLORID
			City/State and Zip Code	··	A F
		AMANDA( E-mail address: (	②AMERICASAUTOSPA. ( to be used for future annual report not	COM tification)	AM II: 58 OF STATE E. FLORIDA
For furtl	her information o	concerning this matter, please of	all:		•
		ANDA BACON of Person	at ( 904 )	738-1180 me Telephone Number	<u> </u>
	, tunie	7. T. C.	7.1101 0040 4 24,11		
Enclose	d is a check for t	he following amount:			
<b>₹</b> \$25.	00 Filing Fee	\$30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is enclose	ed) Certified	te of Status &
	Regist Divisio P.O. B	ING ADDRESS: ration Section on of Corporations fox 6327 assec, FL 32314	STREET/COUF Registration Sect Division of Corp Clifton Building 2661 Executive C Tallahassee, FL 3	orations Center Circle	

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(Name of the Limited L (A F	O WASH N <u>iability Compar</u> lorida Limited L	I SHOP, LLC ny as it now appears on o liability Company)	ur records.)		
The Articles of Organization for this Limited Lial Florida document number	, ,	were filed on04	/07/2009	and assig	ned
This amendment is submitted to amend the follow	ving:				
A. If amending name, enter the new name of t	he limited liab	ility company here:			
AMI	ERICA'S AU	TOSPA, LLC			
The new name must be distinguishable and end with "L.L.C."	the words "Limi	ted Liability Company," th	ne designation	"LLC" or the abl	oreviation
Enter new principal offices address, if applical	ole:	675 DRUM POINT	WAY	09 120 160	
(Principal office address MUST BE A STREET	ADDRESS)	MIDWAY, GEORG	SI <u>A</u>	DEC HA	
Enter new mailing address, if applicable:	QV)	31320 675 DRUM POINT MIDWAY, GEORG			m O
(Mailing address MAY BE A POST OFFICE BOX)		31320		<u> </u>	
B. If amending the registered agent and/or registered agent and/or the new registered office.  Name of New Registered Agent:	ce address her	<u>e</u> :	cords, <u>enter</u>	the name of	the nev
Name of New Registered Agent.	InCorp Services, Inc.				
New Registered Office Address:	17888 67th Court North  Enter Florida street address				
	Lo	xahatchee	, Florida _	33470	
		City		Zip Code	

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
MGRM	AMANDA BACON	675 DRUM POINT WAY MIDWAY, GEORGIA 31320	Add Remove
			Add Remove
<u></u>			AddRemove
D. If an	nending any other information, ent	ter change(s) here: (Attach additional sheets, if necess	all-site ,
	OWNERSHIP:		PIL 09 DEC 14 SECHETATY C
	AMANDA BACON OWNS 51	% OF AMERICA'S AUTOSPA, LLC	ASS.
	LANE BACON OWNS 49% (	OF AMERICA'S AUTOSPA, LLC	LED LED
Dated	DECEMBER 10	, <u>2009</u> .	<b></b>
	Signature of	a member or authorized representative of a member	
	Signature of	LANE BACON	
		Typed or printed name of signee	

Page 2 of 2

Filing Fee: \$25.00