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(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
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SECRETARY OF STATE

J. BRYAN

APR - 7 2009

EXAMINER

An Intuit Company

21215 Burbank Blvd Ste. 400 Woodland Hills, CA 91367 Toll-Free: 888-692-6771 | Direct: 818-436-8225 | FAX; 818-879-8005 | E-mail: info@mycorponation.com

ROUTINE SERVICE FILING REQUEST

Friday, January 23, 2009

Division of Corporations Florida Department of State Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: KRush Photography LLC

O9 APR -6 PH 2: 41
SECRETARSEE. FI GRIB'S

Ladies and Gentlemen:

Please find enclosed for filing Articles of Organization for the above referenced company.

Enclosed is a check in the amount of \$155.00 for filing and for a certified copy.

Please return the **certified copy** to the address below.

Thank you for your assistance.

Sincerely,

MyCorporation, an Intuit Company Attn: Fulfillment Dept. 21215 Burbank Blvd. Ste. 400 Woodland Hills, CA 91367

Articles of Organization For KRush Photography LLC Florida Limited Liability Company

ARTICLE I - Name:

The name of the Limited Liability Company is KRush Photography LLC.

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

925 Treasure Lane Vero Beach, FL 32963

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Wendy Palmer 925 Treasure Lane Vero Beach, FL 32963

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

ARTICLE IV - Management:

The Limited Liability Company is to be managed by the members and the name(s) and address(es) of the managing member(s) is/are:

Cindy Palmer PSC 473 Box 1777 FPO, AP 96349

Meghan Record, Organizer