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| (Requestor's Name) | | | | |
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| Certified Copies | _ Certificates | of Status | | |
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| Special Instructions to | Filing Officer | | | |
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Office Use Only



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2009 APR 27 PH I2: 39
SECRETARY OF STATE
TALL AHASSEE, FLORID

M. THOMAS

APR 28 2009

EXAMINER

COVER LETTER

| TO: Registration Solution of Co. | | | | |
|----------------------------------|---|--|--|--|
| SUBJECT: | DJ'S AUT | DJ'S AUTO SALES LLC | | |
| | | ited Liability Company) | | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | | |
| Please return all correspondent | ondence concerning this matter | to the following: | | |
| | | ELSA V. PHILLIPS | | |
| | | (Name of Person) | The state of the s | |
| | TRE | OR PHILLIPS CLERICAL LLC | 超2 | |
| | | (Firm/Company) | PH 27 PH 12: 39 TALLAHASSEE, FLORIG | |
| | | P.O. BOX 422297 | E FIST R. | |
| | | (Address) | | |
| | KIS | SIMMEE, FL. 34742-2297 | 7 | |
| | 1110 | (City/State and Zip Code) | | |
| For further information | concerning this matter, please c | all: | | |
| ELSA V | . PHILLIPS | at (_407)_966-4666 | | |
| (Name | of Person) | (Area Code & Daytime T | Celephone Number) . | |
| Enclosed is a check for t | the following amount: | | | |
| □ \$25.00 Filing Fee | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | |
| Regist | JING ADDRESS: ration Section on of Corporations | STREET/COURIER Registration Section Division of Corporation | | |

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

P.O. Box 6327 Tallahassee, FL 32314

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| DJ'S AUTO SA | | |
|---|--|---|
| (Name of the Limited Liability Compa (A Florida Limited I | ny as it now appears on a Liability Company) | our records.) |
| The Articles of Organization for this Limited Liability Company Florida document number <u>L09000032232</u> | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited liab | oility company here: | |
| TREVOR PHILLIPS CLERICAL LLC | | 至 2 |
| The new name must be distinguishable and end with the words "Limi"L.L.C." | ited Liability Company," 1 | the designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable: | 2437 BERKSHIRE C | т. 22 % |
| (Principal office address MUST BE A STREET ADDRESS) | KISSIMMEE, FL. 34 | 746 |
| Enter new mailing address, if applicable: | P.O BOX 422297 | |
| (Mailing address MAY BE A POST OFFICE BOX) | KISSIMMEE, FL. 34742-2297 | |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her Name of New Registered Agent: New Registered Office Address: | <u>2437</u> | BERKSHIRE CT. |
| | KISSIMMEE | , Florida 34746 |
| | (City) | (Zip Code) |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = Ma | naging Member | | |
|---------------|--------------------------------------|--|-----------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| | | | Add Remove |
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| <u> </u> | | | A DAdd Remove |
| | | | APR 2 dd Remove |
| D. If amendir | ng any other information, enter chan | ge(s) here: (Attach additional sheets, if necessar | نخ |
| | | | |
| | | | |
| Dated APRIL | 24, , 2009 | | _ |
| _ | Signature of a member | er or authorized representative of a member | |
| _ | · | ELSA V. PHILLIPS | • |

Page 2 of 2

Filing Fee: \$25.00