

LO9000082205

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

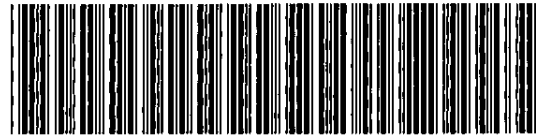
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



800144707538

FILED
09 MAR -6 PM 12: 25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

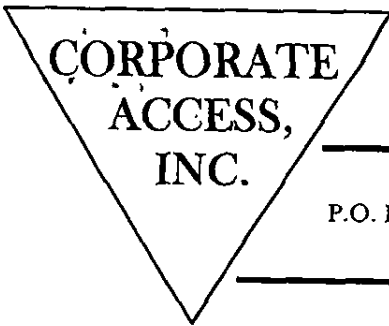
03/06/09--01024--025 **155.00

RECEIVED
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
2009 MAR -6 AM 11: 48
NOT INTENDED
TO ACKNOWLEDGE
SUFFICIENCY OF FILING

D. BRUCE

MAR 6 2009

EXAMINER



"When you need ACCESS to the world"

236 East 6th Avenue . Tallahassee, Florida 32303
P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

WALK IN

PICK UP: 3/6/09 Florida

- CERTIFIED COPY _____
- PHOTOCOPY _____
- CUS _____
- FILING LLC _____

1. Green Products And Materials Institute,
(CORPORATE NAME AND DOCUMENT #) _____
LLC
2. _____
(CORPORATE NAME AND DOCUMENT #)
3. _____
(CORPORATE NAME AND DOCUMENT #)
4. _____
(CORPORATE NAME AND DOCUMENT #)
5. _____
(CORPORATE NAME AND DOCUMENT #)
6. _____
(CORPORATE NAME AND DOCUMENT #)

FILED
09 MAR - 6 PM 12: 25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SPECIAL INSTRUCTIONS:

Articles of Organization

Of

GREEN PRODUCTS AND MATERIALS INSTITUTE, LLC

The undersigned, as the authorized representative of the initial members of **Green Products and Materials Institute, LLC**, a Florida limited liability company (the "Company"), hereby forms a limited liability company under the laws of the State of Florida.

Article I – Name

The name of this Company is:

GREEN PRODUCTS AND MATERIALS INSTITUTE, LLC

Article II– Principal Office

The mailing address and street address of the principal office of the Company is:

12800 University Drive, Suite 350
Fort. Myers, Florida 33907

Article III– Duration

The Company shall commence its existence upon the filing of these Articles of Organization with the Secretary of the State of Florida. The Company shall have perpetual existence.

Article IV - Management

The Company shall be managed by one (1) or more Managers designated from time to time by the Members of the Company and is, therefore, a Manager-managed company. The name and address of the initial Manager is:

Dalton D. Drake
12800 University Drive, Suite 350
Fort Myers, Florida 33907

Article V – Limitation on Agency Authority of Members

No Member of the Company shall be an agent of the Company solely by virtue of being a Member, and no Member shall have authority to incur debt or contractual liability on behalf of the Company solely by virtue of being a Member.

FILED
09 MAR - 6 PM 12: 25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Article VI – Registered Agent

The registered agent and the street address of the registered agent of this Company in the State of Florida shall be:

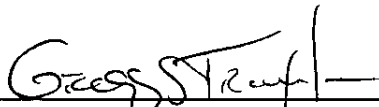
Bolanos Truxton, P.A.
12800 University Drive, Suite 350
Fort Myers, Florida 33907

Article VII – Amendment

These Articles of Organization may be amended or repealed upon the unanimous approval of then existing Members of the Company.

In Witness Whereof, the undersigned has executed the foregoing Articles of Organization as the authorized representative of the initial Members of the Company as of this 5th day of March, 2009.

Authorized Representative:



Gregg S. Truxton

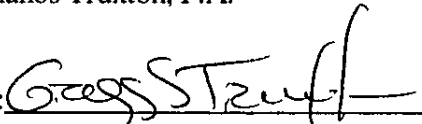
FILED
09 MAR - 6 PM 12: 25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**CERTIFICATE ACCEPTING DESIGNATION AS AN AGENT UPON WHOM
SERVICE OF PROCESS WITH THIS STATE MAY BE SERVED**

The following is submitted pursuant to Sections 608.415 and 608.507, Florida Statutes:

Having been appointed registered agent of **Green Products and Materials Institute, LLC**, in its Articles of Organization, the undersigned hereby agrees to act in this capacity and affirms that he is familiar with, and accepts, the obligations of such position.

Bolaños Truxton, P.A.

By: 
Gregg S. Truxton
12800 University Drive, Suite 350
Fort Myers, Florida 33907

Dated: March 5, 2009

09 MAR - 6 PM 12: 25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED