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| (Re | equestor's Name) | | | |
|-------------------------|--------------------|-------------|--|--|
| (Ad | ldress) | | | |
| (Ad | ldress) | | | |
| (Cit | ty/State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | isiness Entity Nan | ne) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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Office Use Only



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O9 MAY I PH 12: 47
SECRETARY OF STATE

D. BRUCE

MAY 1 2 2009 -

EXAMINER

COVER LETTER

| TO: | Registration S Division of Co | ection rporations | | |
|---|----------------------------------|--|---|---|
| SUBJE | CT: | In Phaz | ze Electric LLC | |
| | | Name of Lim | ited Liability Company | |
| The end | closed Articles of | Amendment and fee(s) are suit | bmitted for filing. | |
| Please 1 | eturn all corresp | ondence concerning this matter | r to the following: | |
| | | | Anthony Sean Taylor | name of the state |
| | | | Name of Person | |
| | | ! | n Phaze Electric LLC | |
| | | | Firm/Company | - 1 |
| | | | 1589 Hilltop Road | 09 SEL |
| | | | Address | O9 MAY 1 SECRETA ALLAHAS |
| | | C | Casselberry/ FL 32707 City/State and Zip Code | |
| | | | | |
| | | ton | y@inphazeelectric.com | LED I PHIZ: 1,7 RY OF STATE SEE. FLORID, |
| | | | to be used for future annual report notification) | TE ADA |
| For furt | her information of | concerning this matter, please of | call: | |
| | Ar | nthony Taylor | at (321) 214-4° | 148 |
| | Name o | of Person | Area Code & Daytime Telepho | ne Number |
| Enclose | ed is a check for t | the following amount: | | |
| \$25. | 00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee &: Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | Regist | JNG ADDRESS: | STREET/COURIER ADI | DRESS: |
| Division of Corporations P.O. Box 6327 | | | Division of Corporations Clifton Building | |

Tallahassee, FL 32314

2661 Executive Center Circle Tallahassee, FL 32301



May 5, 2009

ANTHONY SEAN TAYLOR 1589 HILLTOP ROAD CASSELBURY, FL 32707

SUBJECT: IN PHAZE ELECTRIC LLC

Ref. Number: L09000020637

We have received your document for IN PHAZE ELECTRIC LLC and your check(s) totaling \$30.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 608.407, Florida Statutes, requires the document(s) to be signed by a member or by the authorized representative of a member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6984.

Deborah Bruce Regulatory Specialist II



Letter Number: 109A00015193

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| In Phaze Electri | <u>c LLC</u> |
|--|---|
| (Name of the Limited Liability Company as i (A Florida Limited Liability | t now appears on our records.) y Company) |
| The Articles of Organization for this Limited Liability Company were Florida document numberL0900020637 | filed onMarch 03, 2009 and assigned |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited liability co | ompany here: |
| The new name must be distinguishable and end with the words "Limited Lia"L.L.C." | ibility Company," the designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS) | ALL 09 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | HAY II PM 12: 4: AHASSEE, FLORIB |
| B. If amending the registered agent and/or registered office acregistered agent and/or the new registered office address here: | ddress on our records, enter the name of the ne |
| Name of New Registered Agent: | |
| New Registered Office Address: | Enter Florida street address |
| | Wasida |
| City | , Florida Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member <u>Title</u> **Name Address** Type of Action MGRM Roger Don Taylor 402 Palestine ✓ Add Hutchins, TX 75141 Remove ☐ Add ☐ Remove ☐ Add Remove ∏Add Remove □Add Remove \square Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) April 30 2009 Signature of a member or authorized representative of a member Anthony Sean Taylor Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00