## 4469700019

| (Address)  (Address)  (City/State/Zip/Phone #) |
|--|
|  |
| (City/State/Zip/Phone #)                       |
|  |
| PICK-UP WAIT MAIL                              |
| (Business Entity Name)                         |
| (Document Number)                              |
| Certified Copies Certificates of Status        |

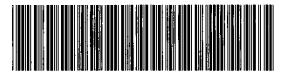
Special Instructions to Filing Officer:

L. SELLERS

MAR 3 0 2009

**EXAMINER** 

Office Use Only



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03/27/09--01023--007 \*\*25.00

SECRETARY OF STATE TALLAHASSEE FLORIDA

3/25/09

•

Enclosed is form to add David Johnson as MGRM.

and check # 3908 \$25.00.

Thank you David Johnson

Bus. ABDR:

2228 M-cars Parknowy

Margate FL 33063

Ph# 954- 977-9640

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |
|--|
| SUBJECT: FLORIDA AUTO TECH LLC (Name of Limited Liability Company)   |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:  |
| DAVID Johnson (Name of Person)   |
| FLORIDA AUTO TECH LLC (Firm/Company)   |
| 2228 Mears Parkway (Address)   |
| Margate FL 33063 (City/State and Zip Code)   |
| For further information concerning this matter, please call:   |
| DAVID Johnson at (954 977- 9640 (Area Code & Daytime Telephone Number)   |
| Enclosed is a check for the following amount:  |
| \$25.00 Filing Fee Certificate of Status Certified Copy (additional copy is enclosed)  \$25.00 Filing Fee & Certified Copy (additional copy is enclosed)  \$25.00 Filing Fee, Certified Copy (additional copy is enclosed) |
| MAILING ADDRESS:  STREET/COURIER ADDRESS:  Pagistration Section  Pagistration Section  |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| FLO  | ORIDA A                        | UTO 10                                 | ECH LL                              |                                      |                  |               |
|--|--------------------------------|--|-------------------------------------|--------------------------------------|------------------|---------------|
|  | (Name of the Limited L<br>(A F | iability Company<br>lorida Limited Lia | as it now appear<br>bility Company) | s on our records.)                   |                  |               |
| The Articles of Organizati   | on for this Limited Liab       | oility Company w                       |                                     |                                      | and assign       | ied           |
| This amendment is submit   | tted to amend the follow       | ring:                                  |                                     |                                      |                  |               |
| A. If amending name, <u>er</u>                                       | iter the new name of t         | he limited liabili                     | ty company her                      | <u>e</u> :                           |                  |               |
| The new name must be disti<br>"L.L.C."                               | nguishable and end with t      | the words "Limited                     | d Liability Compa                   | ny," the designation "LL             | C" or the abb    | reviation     |
| Enter new principal offic  | ces address, if applicab       | ole:                                   | <u> </u>                            |                                      |                  |               |
| (Principal office address  | MUST BE A STREET.              | ADDRESS)                               |                                     |                                      |                  |               |
| Enter new mailing addre  |                                |  |                                     |                                      | •••              | <del></del> - |
| (Mailing address MAY B.  | <u>E A POST OFFICE BO</u>      | <u>0X)</u>                             |                                     |                                      |                  | <u> </u>      |
| B. If amending the re<br>registered agent and/or t<br>Name of New Re | the new registered offic       |  | e address on o                      | ur records, <u>enter th</u>          | e name of t      | he new        |
| New Registered   | Office Address:                |  |                                     | , •                                  | 09<br>SE(        |               |
|  | <u> </u>                       |  | (Er                                 | ter Florida street addr<br>, Florida | MAR 27           | 71            |
|  |                                |  | (City)                              | ,                                    | r(Zip Code)      | m             |
| New Registered Agent's Si  | gnature, if changing Re        | gistered Agent:                        |                                     |                                      | FLORIA<br>F S IA | O             |
| I hereby accept the appo   | intment as registered          | agent and agree                        | to act in this co                   | macity I further gore                | E Transla        | with          |

(If Changing Registered Agent, Signature of New Registered Agent)

the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| Title       | <u>Name</u>                             | Address   | Type of Action                           |
|-------------|---|---|--|
| <u>NGRM</u> | DAVID Johnson                           | 8114 NW 74 Terrace<br>Tamarac FL 33371              | Add Remove                               |
|             |   |   | Add Remove                               |
|             |   |   | Add Remove                               |
|             |   |   | Add Remove                               |
| <del></del> |   |   | Add Remove                               |
|             |   |   | Add Remove                               |
| D. If amen  | ding any other information, enter chang | ge(s) here: (Attach additional sheets, if necessary | .)                                       |
|             |   |   | <del></del>                              |
|             | 3/25 , 20                               | >09   |  |
| Dated       | DOM                                     | <del></del> .                                       | - <del>-</del>                           |
|             | DAVID John Son                          | r or authorized representative of a member          | FIL<br>09 HAR 27<br>SECRE AR<br>ALLAHASS |
|             | Турес                                   | or printed name of signee                           | R 27                                     |
|             |   | Page 2 of 2   | المساورة                                 |
|             | F                                       | Filing Fee: \$25.00                                 | AM 8:3                                   |