## 129000015013

| (Re                                     | equestor's Name)       |  |  |  |  |
|-----------------------------------------|------------------------|--|--|--|--|
| (Ad                                     | ddress)                |  |  |  |  |
| (Ad                                     | ddress)                |  |  |  |  |
| (City/State/Zip/Phone #)                |                        |  |  |  |  |
| PICK-UP                                 | WAIT MAIL              |  |  |  |  |
| (Business Entity Name)                  |                        |  |  |  |  |
| (Document Number)                       |                        |  |  |  |  |
| Certified Copies                        | Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |                        |  |  |  |  |
|                                         |                        |  |  |  |  |
| an s                                    |                        |  |  |  |  |
| 90.8                                    |                        |  |  |  |  |
| FECT FIRE                               | É Office Use Only      |  |  |  |  |
| RECE<br>MODEC -4                        | 7년<br>6년<br>6년<br>6년   |  |  |  |  |



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12/02/09--01034--003 \*\*35.00

SECRETARY OF STATE DIVISION OF CORPORATION

G. MCLEOD

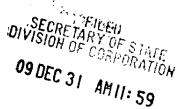
JAN - 4 2010

**EXAMINER** 

## **COVER LETTER**

| TO:                                                         | Registration S<br>Division of Co |                                            |                                                                   | •.                                                         |
|-------------------------------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------|
| SUBJI                                                       | ECT:                             | FLOCA                                      | N INVESTMENT,                                                     | 216                                                        |
| 0000                                                        |                                  |                                            | ted Liability Company                                             |                                                            |
|                                                             |                                  |                                            |                                                                   |                                                            |
| The en                                                      | closed Articles of               | f Amendment and fee(s) are sub             | omitted for filing.                                               |                                                            |
| Please                                                      | return all corresp               | ondence concerning this matter             | to the following:                                                 |                                                            |
|                                                             |                                  |                                            |                                                                   |                                                            |
|                                                             |                                  | AII                                        | AN E HICKEY Name of Person                                        | ,                                                          |
|                                                             |                                  |                                            | Name of Person                                                    |                                                            |
|                                                             |                                  | 710                                        | PCAN INVESTME<br>Firm/Company                                     | ENT, LLC                                                   |
|                                                             |                                  |                                            | Firm/Company                                                      | ·                                                          |
|                                                             |                                  |                                            | S PASADENA AV                                                     | E S. #///                                                  |
|                                                             |                                  |                                            | Address                                                           |                                                            |
|                                                             |                                  | ST.                                        | PETERSAURI =                                                      | 71. 33707                                                  |
|                                                             |                                  |                                            | PETERSBURG 7 City/State and Zip Code                              |                                                            |
|                                                             |                                  |                                            |                                                                   |                                                            |
|                                                             |                                  | E-mail address: (                          | to be used for future annual report notificat                     | ion)                                                       |
| For fu                                                      | rther information                | concerning this matter, please of          | eall:                                                             |                                                            |
|                                                             | Alla                             | NE HICKEY                                  | at ( 727) 327-                                                    | 1406                                                       |
|                                                             | Name                             | of Person                                  |                                                                   |                                                            |
| _                                                           |                                  |                                            | CEIL 727 432                                                      | .4260                                                      |
| Enclos                                                      | sed is a check for               | the following amount:                      |                                                                   |                                                            |
| \$2:                                                        | 5.00 Filing Fee                  | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy |
| 7.                                                          | EE PRE                           | VIOUSLY INCL                               | UDED                                                              | (additional copy is enclosed)                              |
| /_                                                          | <u> </u>                         |                                            | SEE ATTACK D                                                      |                                                            |
|                                                             | MAII                             | ING ADDRESS:                               | STREET/COURIER                                                    | ADDRESS:                                                   |
| Registration Section Division of Corporations P.O. Box 6327 |                                  |                                            | Registration Section                                              | ons                                                        |
|                                                             |                                  |                                            | Division of Corporati<br>Clifton Building                         | OIIZ                                                       |
|                                                             |                                  | nassee, FL 32314                           | 2661 Executive Cente<br>Tallahassee, FL 3230                      |                                                            |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



| FINCAN                                                                                           | INNECTALNT                                                                 | 112                                       |  |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------|--|
| (Name of the Limited Liability (A Florida                                                        | NUESTMEN T<br>y Company as it now appears on<br>Limited Liability Company) | our records.)                             |  |
|                                                                                                  |                                                                            |                                           |  |
| The Articles of Organization for this Limited Liability                                          | Company were filed on                                                      | 13/2009 and assigned                      |  |
| Florida document number <u>L 0 9 0000 /5'0 /</u>                                                 | <u>'3</u> .                                                                |                                           |  |
| This amendment is submitted to amend the following:                                              |                                                                            |                                           |  |
| A. If amending name, enter the new name of the lin                                               | nited liability company here:                                              |                                           |  |
| The new name must be distinguishable and end with the we "L.L.C."                                | ords "Limited Liability Company,"                                          | the designation "LLC" or the abbreviation |  |
| Enter new principal offices address, if applicable:                                              |                                                                            |                                           |  |
| (Principal office address MUST BE A STREET ADD                                                   | RESS)                                                                      |                                           |  |
|                                                                                                  |                                                                            |                                           |  |
|                                                                                                  |                                                                            |                                           |  |
| Enter new mailing address, if applicable:                                                        |                                                                            |                                           |  |
| (Mailing address MAY BE A POST OFFICE BOX)                                                       |                                                                            |                                           |  |
|                                                                                                  |                                                                            |                                           |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office ad- |                                                                            | records, enter the name of the new        |  |
| Name of New Registered Agent:                                                                    |                                                                            |                                           |  |
| New Registered Office Address:                                                                   |                                                                            |                                           |  |
|                                                                                                  | Enter Florida street address                                               |                                           |  |
|                                                                                                  |                                                                            | , Florida                                 |  |
|                                                                                                  | City                                                                       | Zip Code                                  |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records: MGR = Manager MGRM = Managing Member **Title** <u>Name</u> **Address** Type of Action Add Remove ☐ Add Remove ☐ Add Remove Remove ∏Add Remove Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) December 13th, 2009. MILAN E HICKE)
Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00