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| PICK-UP | ☐ WAIT | MAIL | |
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| Special Instructions to Filing Officer: | | | |
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2009 MAR -6 PH 2: 37
SECRETARY UP STATE

C. LEWIS

MAR - 9 2009

EXAMINER

COVER LETTER

| Division of Corp | porations | | |
|-----------------------------|---|--|---|
| SUBJECT: GWA W | /ireless, LLC | | ₽ |
| | (Name of Lim | ited Liability Company) | |
| | | | |
| The enclosed Articles of | Amendment and fee(s) are sub | omitted for filing. | |
| Please return all correspon | ndence concerning this matter | to the following: | |
| | | | |
| | Gilberto E. Sanchez | | |
| | | (Name of Person) | |
| | Sanchez Law Offices, P. | A. | |
| | | (Firm/Company) | |
| | 114 S. Fremont Ave | | |
| v | | (Address) | |
| | Tampa, FL 33606 | | |
| | | (City/State and Zip Code) | |
| For further information co | oncerning this matter, please c | all: | |
| | | | |
| Gilberto E. Sanchez | f Person) | at (813) 245-1777 (Area Code & Daytime T | elephone Number) |
| (Name o | reisony | (Alea Code de Daytille 1 | elephone (value) |
| Enclosed is a check for th | e following amount: | | |
| ☑ \$25.00 Filing Fee | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED 2009 MAR - 6 PM 2: 37

SECRETARY OF STATE TALLAHASSEE, FLORIDA

GWA Wireless, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Comp | pany were filed on 02/05/2009 | and assigned | |
|--|--------------------------------------|---------------------------------------|--|
| Florida document number <u>L09000012015</u> | | | |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited | l liability company here: | | |
| The new name must be distinguishable and end with the words "L.L.C." | 'Limited Liability Company," the des | ignation "LLC" or the abbreviation | |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDRESS | <u> </u> | | |
| | | | |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | · · · · · · · · · · · · · · · · · · · | |
| in the second se | | | |
| B. If amending the registered agent and/or registere registered agent and/or the new registered office address | | s, enter the name of the new | |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | (Enter Florida street address) | | |
| | | lorida | |
| | (City) | (Zip Code) | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|---------------|------------------------------|---|---|
| MGRM | Gaston Pilot | 300 S. Australian Ave. #1618 West Palm Beach, Fl 33401 | |
| | <u></u> | | |
| | | | Add Remove |
| | | | = ~ |
| | | | Add Remove |
| <u>.</u> | <u></u> | | Add Remove |
| | ng any other information, en | nter change(s) here: (Attach additional sheets, if nec | essary.) |
| | | | |
| Dated March 3 | 3 | , 2009 . | 7009 MAR |
| | | | P. S. |
| | | of a member or authorized representative of a member | SSE O TEN |
| _ | David Alexand | der (Authorized Representative of Member) Typed or printed name of signee | |
| | | Page 2 of 2 | 2: 3 2: 3 |
| | | Filing Fee: \$25.00 | |