

# L0900000/2008

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

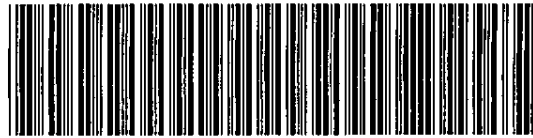
(Business Entity Name)

(Document Number)

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03/28/12--01032--001 \*\*25.00

FILED  
12 MAR 28 PM 12:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

K. SALLY  
EXAMINER  
MAR 30 2012

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT: JAKE'S BAR ENTERPRISES, INC**

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

**Oswald Sanchez**

Name of Person

**Jake's Bar Enterprises, LLC.**

Firm/Company

**812 W Hallandale Beach Blvd**

Address

**Hallandale Beach, FL. 33009-5239**

City/State and Zip Code

**Oswaldsanchez67@aol.com**

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**Mr. George Porter**

Name of Person

at ( **305** ) **2050004**

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

**Jake's Bar Enterprises, LLC**

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

FILED  
12 MAR 28 PM 12: 27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The Articles of Organization for this Limited Liability Company were filed on February 6, 2009 and assigned  
Florida document number L09000012008.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

P.O.Box 144661

Coral Gables, FL. 33114-4661

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

Enter Florida street address

Florida

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

**If Changing Registered Agent, Signature of New Registered Agent**

. If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

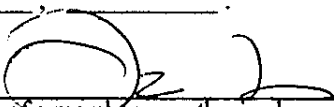
MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
		_____	
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
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		_____	<input type="checkbox"/> Remove
		_____	
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
		_____	

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

Member Opus Trading Inc. a Florida Corporation grants, transfers, delivers and  
assigns unto Jake's Bar Enterprises, LLC. its 20% shares-ownership, plus its  
membership rights at Jake's Bar Enterprises, LLC. a Fla. Limited Corp.  
(See attached Assignment of Membership Interest) by Opus Trading, Inc.'s  
president, Mr. Dale Matthews, dated 08/02/10.

Dated 03/13/2012

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member  
OSWALD SANCHEZ  
\_\_\_\_\_  
Typed or printed name of signee

**ASSIGNMENT OF MEMBERSHIP INTEREST**

**JAKE'S BAR ENTERPRISES, LLC**

**KNOW ALL MEN BY THESE PRESENTS**, that Dale Matthews of 100 Golden Isles Drive, No. 1214, Hallandale, Florida 33009, as President of Opus Trading, Inc., a Florida Corporation, which is a member of Jake's Bar Enterprises, LLC., ("Grantor") for and in consideration of the sum of TEN DOLLARS, and other good and valuable consideration, received from **JAKE'S BAR ENTERPRISES, LLC., a Florida Limited Liability Company** ("Grantee"), hereby grants, transfers and delivers and assigns unto the Grantee, his executors, administrators and assigns, the following:

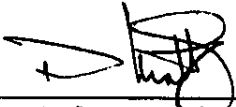
**ALL OF THE GRANTOR'S MEMBERSHIP RIGHTS AND INTEREST IN JAKE'S BAR ENTERPRISES, LLC,** a Florida Limited Liability Corporation.

**TO HAVE AND TO HOLD** the same unto the Grantee, his executors, administrators and assigns forever.

And do covenant to the Grantee, his heirs, executors, administrators and assigns, that I am the lawful owner of the said Membership Interest; that it is free from all encumbrances; and that I will warrant and defend the sale of the said Membership unto the said Grantee, his heirs, executors, administrators and assigns against any lawful claims and demands.

**IN WITNESS WHEREOF**, hereunto set our hand and seal this August 2, 2010.

OPUS TRADING, INC.



By: Dale Matthews, President



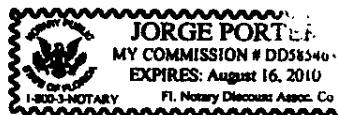
STATE OF Florida  
COUNTY OF Miami-Dade

I **HEREBY CERTIFY** that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Dale Matthews, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same. *(PERSONALLY KNOWN. FEM DRIVER'S LICENSE. Exp. 03/16/14)*

**WITNESS** my hand and official seal in the County and State last aforesaid this August 2, 2010.

**THIS INSTRUMENT PREPARED BY:**  
JORGE GAVIRIA  
9769 S. Dixie Hwy.  
Suite 101  
Miami, Florida 33156

  
\_\_\_\_\_  
NOTARY



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