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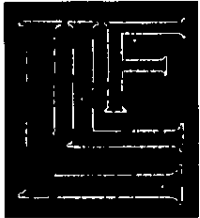
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T. HAMPTON

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EXAMINER



**Lasman
Law Firm**

Lasman Law Firm, P.A.
Winthrop Town Centre

Post Office Box 1907
Brandon, Florida 33509

6152 Delancey Station Street
Suite 205
Riverview, Florida 33578
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Facsimile: 813-681-8842
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Ian S. Giovinco, Of Counsel

January 16, 2009

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

Re: *Steven J. Brancati Family Management, LLC*
Our File No. 09-01-017L

Dear Sir or Madam:

Enclosed please find *Articles of Organization* in connection with the above-referenced matter along with a check in the amount of \$155.00 in payment of the filing fees. Please forward to my attention a Certified Copy of the Articles of Organization.

Should you have any questions please do not hesitate to contact me directly at 813-681-7725.

Very truly yours,

LASMAN LAW FIRM, P.A.

Jeffrey M. Lasman

JML/ph
Enclosures

Satellite Offices

520 South Florida Avenue
Lakeland, Florida 33801

550 North Reo Street, Suite 300
Tampa, Florida 33609

**ARTICLES OF ORGANIZATION FOR
STEVEN J. BRANCATI FAMILY MANAGEMENT, LLC
A FLORIDA LIMITED LIABILITY COMPANY**

ARTICLE I - NAME

The name of the Limited Liability Company is: **STEVEN J. BRANCATI FAMILY MANAGEMENT, LLC**

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Limited Liability Company is: **2201 Wildwood Hollow Drive, Valrico, Florida 33594.**

ARTICLE III - DURATION

The period of duration for the Limited Liability Company shall be: **Until dissolved pursuant to its Operating Agreement.**

ARTICLE IV - MANAGEMENT

The Limited Liability Company is to be managed by the members. The name and address of the managing member is:

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**STEVEN J. BRANCATI
2201 Wildwood Drive
Valrico, Florida 33594**

ARTICLE V - ADMISSION OF ADDITIONAL MEMBERS

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be: **Additional members may be admitted only as unanimously agreed upon by the Members as set forth in the Operating Agreement.**

ARTICLE VI - MEMBERS RIGHTS TO CONTINUE BUSINESS

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be: **Only with the consent of all the remaining Members.**

IN WITNESS WHEREOF, these Articles of Organization have been signed, as Managing Member, by: **Steven J. Brancati.**

Dated this 16th day of January, 2009.

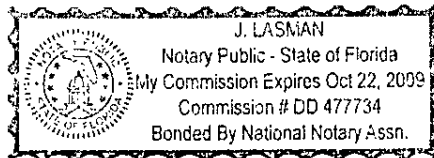


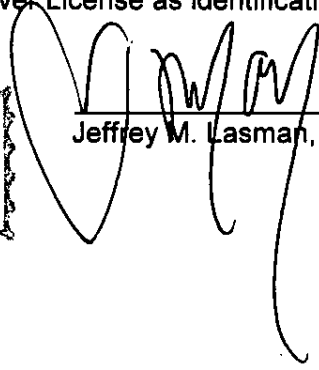
**Steven J. Brancati
Managing Member**

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STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 16th day of January, 2009, by Steven J. Brancati, who has produced a Florida Driver License as identification.





Jeffrey M. Lasman, Notary Public

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**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

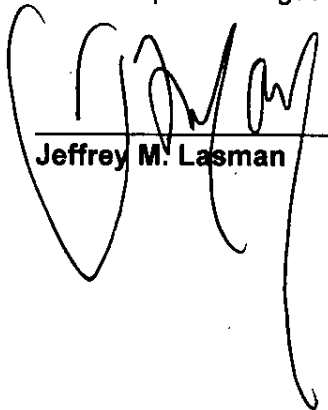
PURSUANT TO THE PROVISIONS OF SECTION 608.415 or 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is: **STEVEN J. BRANCATI FAMILY MANAGEMENT, LLC**

2. The name and address of the registered agent and office is:

**Jeffrey M. Lasman, Esquire
LASMAN LAW FIRM, P.A.
6152 Delancey Station Street, Suite 205
Riverview, Florida 33578**

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Jeffrey M. Lasman

January 16, 2009
(Date)

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