

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L09000004216

**FILED**  
**Apr 23, 2010**  
**Secretary of State**

**Entity Name:** SOUTHERN LANDSCAPING, LLC

**Current Principal Place of Business:**

3984 ST. ISABEL DRIVE E  
JACKSONVILLE, FL 32277

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 15184  
JACKSONVILLE, FL 32277

**New Mailing Address:**

**FEI Number:** 90-0436794

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHAPMAN, ROBERT L  
3984 ST ISABEL  
JACKSONVILLE, FL 32277 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** CHAPMAN, SILVIA  
**Address:** 3984 ST. ISABEL DRIVE E  
**City-St-Zip:** JACKSONVILLE, FL 32277

**Title:** MGRM  
**Name:** CHAPMAN, ROBERT L  
**Address:** 3984 ST ISABLE DRIVE E  
**City-St-Zip:** JACKSONVILLE, FL 32277

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** ROBERT CHAPMAN

MGRM

04/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date