## #L0900001167

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## FLORIDA DEPARTMENT OF STATE Division of Corporations

August 30, 2011

ABSOLUTE QUALITY HANDYMAN SERVICE, LLC ANTHONY J URBON 5863 JEFFERSON RD. VENICE, FL 34293

SUBJECT: ABSOLUTE QUALITY HANDYMAN SERVICE, LLC

Ref. Number: L09000001167

We have received your document for ABSOLUTE QUALITY HANDYMAN SERVICE, LLC and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is P08000028447 "SUPPORTING INDEPENDENCE, INC.".

If you have any questions concerning the filing of your document, please call (850) 245-6870.

Karen A Saly Regulatory Specialist II

Letter Number: 711A00020255

## **COVER LETTER**

TO:

Registration Section

Tallahassee, FL 32314

Division of Corporations
SUBJECT: Absolute Quality Hundyman Service, LLC Name of Limited Liability Company
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Anthony J. Whon Name of Person
Absolute Quality Handyman Service, LCC Firm/Company
5863 Jefferson Rd Address
Venice FL 34293  City/State and Zip Code
KU 5863 Nevizon . net  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Karen Urbon at (941) 993-0686  Name of Person Area Code & Daytime Telephone Number
Enclosed is a check for the following amount:
\$25.00 Filing Fee \$\ \text{Certificate of Status}\$\$\ \text{Certified Copy} \\ \text{(additional copy is enclosed)}\$\$\$\$\$\$\$\$\$ Certified Copy \\ \text{(additional copy is enclosed)}\$
MAILING ADDRESS:  Registration Section  Division of Corporations  P.O. Box 6327  STREET/COURIER ADDRESS:  Registration Section  Division of Corporations  Clifton Building

2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF ORGANIZATION 'OF'

, Absolute Quality	y Handyman, LL	<u>C.</u>	
(Name of the Limited Liability Com (A Florida Limite	d Liability Company)	on our records.)	
The Articles of Organization for this Limited Liability Comparing Logo October 167.	any were filed on/	15/09 and assigned	
This amendment is submitted to amend the following:			
A. If amending name, enter the new name of the limited li	ability company here:		
Preserving Supporting Inde	ependence, LLC		
Preserving Supporting Indentifier Indentif	imited Liability Company	," the designation "LLC" or the abbreviation	
Enter new principal offices address, if applicable:			
(Principal office address MUST BE A STREET ADDRESS)			
Enter new mailing address, if applicable:	<u></u>	85 2 1	
(Mailing address MAY BE A POST OFFICE BOX)		A STATE OF THE STA	
B. If amending the registered agent and/or registered registered agent and/or the new registered office address h	ere:		
Name of New Registered Agent: Kar	en J. Urb	on	
New Registered Office Address:			
	Enter Florida street address		
		, Florida Zip Code	
	City	Zip Code	
New Registered Agent's Signature, if changing Registered Agen	at:		
I hereby accept the appointment as registered agent and a the provisions of all statutes relative to the proper and con	gree to act in this cap applete performance of	acity. I further agree to comply with my duties, and I am familiar with and	

If Changing Registered Agent, Signature of New Registered Agent

accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records: MGR = Manager MGRM = Managing Member **Type of Action Title** Name **Address** MGR Karen Urbon

MGR Anthony Urbon Add ☐ Remove Add Remove ∏Add Remove ∏Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) Dated\_

Page 2 of 2

Filing Fee: \$25.00

Typed or printed name of signee

Signature of a member or authorized representative of a member