

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION,  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Moser  
Secretary of State  
JENNIFER C. LARRY, NATALIE

APPROVED  
AND  
FILED

05 MAY 10 AM 10:25

DOCUMENT # **L08846**

(2)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JOHN ANDERSON ASSOCIATES, INC.

|                                                                                       |  |                                                                            |  |                                                                                                                       |  |                                                                                                                                                              |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Principal Place of Business<br><b>41 FOREST VIEW WAY<br/>ORMOND BEACH FL 32174</b> |  | 2a. Mailing Address<br><b>41 FOREST VIEW WAY<br/>ORMOND BEACH FL 32174</b> |  | 3. Date of Last Report<br><b>08/11/1989</b>                                                                           |  | 3a. Date of Last Report<br><b>05/01/1994</b>                                                                                                                 |  |
| 2. Principal Place of Business<br><b>21</b>                                           |  | 2a. Mailing Address<br><b>26</b>                                           |  | 4. FID Number<br><b>59-2971271</b>                                                                                    |  | Applied For<br>Not Applicable                                                                                                                                |  |
| 22. State of Florida<br><b>22</b>                                                     |  | 27. State of Florida<br><b>27</b>                                          |  | 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>         |  |                                                                                                                                                              |  |
| 23. City & State<br><b>23</b>                                                         |  | 28. City & State<br><b>28</b>                                              |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |                                                                                                                                                              |  |
| 24. <input type="checkbox"/> <b>25</b>                                                |  | 29. <input type="checkbox"/> <b>29</b>                                     |  | 30. <input type="checkbox"/> <b>30</b>                                                                                |  | 8. This corporation has liability for intangible tax under § 199.03(2) Florida Statutes. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

## 9. Name and Address of Current Registered Agent

## 10. Name and Address of New Registered Agent

**ANDERSON, JOHN  
41 FOREST VIEW WAY  
ORMOND BEACH FL 32174**

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               |              |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83.                                                    |              |
| 84. City                                               |              |
| FL                                                     | 85. Zip Code |

11. Pursuant to the provisions of Sections 601, 602, and 603 of the Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office of registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors, shareholders, or such other authorized persons and accepted the qualifications of the Secretary of State, Florida Statutes.

SIGNATURE

| 12. OFFICERS AND DIRECTORS |                                                                          | 13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS |  |
|----------------------------|--------------------------------------------------------------------------|--------------------------------------------------|--|
| NAME                       | PD<br><b>ANDERSON, JOHN D<br/>41 FOREST VIEW WAY<br/>ORMOND BEACH FL</b> | NAME                                             |  |
| STREET ADDRESS             |                                                                          | STREET ADDRESS                                   |  |
| CITY                       |                                                                          | CITY                                             |  |
| STATE                      |                                                                          | STATE                                            |  |
| ZIP                        |                                                                          | ZIP                                              |  |
| NAME                       |                                                                          | NAME                                             |  |
| STREET ADDRESS             |                                                                          | STREET ADDRESS                                   |  |
| CITY                       |                                                                          | CITY                                             |  |
| STATE                      |                                                                          | STATE                                            |  |
| ZIP                        |                                                                          | ZIP                                              |  |
| NAME                       |                                                                          | NAME                                             |  |
| STREET ADDRESS             |                                                                          | STREET ADDRESS                                   |  |
| CITY                       |                                                                          | CITY                                             |  |
| STATE                      |                                                                          | STATE                                            |  |
| ZIP                        |                                                                          | ZIP                                              |  |
| NAME                       |                                                                          | NAME                                             |  |
| STREET ADDRESS             |                                                                          | STREET ADDRESS                                   |  |
| CITY                       |                                                                          | CITY                                             |  |
| STATE                      |                                                                          | STATE                                            |  |
| ZIP                        |                                                                          | ZIP                                              |  |

14. I hereby certify that the information supplied with this filing was voluntarily furnished and does not comply for the exemption stated in Sections 199.03(2)(b) Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or have been appointed to such office and that my name appears on Block 12 of this report or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**J. D. ANDERSON**

5.4.95

9-1-95 1139