## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



## DOCUMENT # L08677

1. Corporation Name

MIOTEL CORPORATION

|                             | riled                          |  |  |  |
|-----------------------------|--------------------------------|--|--|--|
| FLORIDA DEPARTMENT OF STATE | Mar 03, 1999 8:00 am           |  |  |  |
| Katherine Harris            |                                |  |  |  |
| Secretary of State          | Secretary of State             |  |  |  |
| DIVISION OF CORPORATIONS    | 03-03-1999 90025 008 ***150.00 |  |  |  |



| ĺ                           | •  |  |                              |   |  |                |             |                        |
|-----------------------------|--|--|------------------------------|---|--|----------------|-------------|------------------------|
| Principal Place             | of Business  | Mailing Address  |                              |   |  |                |             |                        |
| 2 OVERHILL RD               | <b>!</b> .   | 2 OVERHILL RD.   |                              |   |  |                |             |                        |
| SUITE 420                   |  | SUITE 420  |                              |   | DO NOT WE  | RITE IN THIS   | SPACE       | ·                      |
| SCARSDALE NY                | 10583  | SCARSDALE NY 10583<br>US   |                              |   | Date Incorporated or Qualifer  |                | JI AOL      |                        |
| US                          |  | 05   |                              |   | 08/14/1989   | ,              |             |                        |
| 2. Principal Pl             | ace of Business  | 2a. Mailing Address  |                              |   | 4. FEI Number  |                |             | pplied For             |
| 21 C/O A                    | ccor NA  | 26 c/o Accor   | NA                           |   | 58-1856700   |                |             | lot Applicable         |
| Suite, Apt. 245 P           | #, etc.<br>ark Ave.  | Suite, Apt. #, etc.<br>245 Park A                                  | ve.                          |   | 5. Certifcate of Status Desired  |                |             | Additional<br>lequired |
| City & State                |  | City & State   |                              | •   | 6. Election Campaign Financing   |                | \$5.00      | May Be                 |
| 23 NY, N                    | Y  | 28 NY NY   |                              |   | Trust Fund Contribution  | ' D            | Added       | to Fees                |
| Zip                         | Country  | Zip  | Country                      | '   | 8. This corporation owes the cu  | rrent year Int | angible     | _                      |
| 24 1016                     | 7 25 US  | 29 10167   | 30 US                        | <u> </u>  | Personal Property Tax.   |                | ☐ Yes       | □No                    |
| •                           | 9. Name and Address of Current   | Registered Agent   |                              |   | 10. Name and Address of New  | Registered     | Agent       |                        |
|                             |  |  | 81                           | Name  |  |                |             |                        |
|                             | PORATION SERVICE COMPANY HAYS STREET   |  | 82                           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                |             |                        |
|                             | AHASSEE FL 32301   |  | 83                           |   |  |                |             |                        |
|                             |  |  | 84                           | City  |  |                | 85 Zip      | Code                   |
|                             |  |  |                              | 1   |  | FL             | . 1 1 1     | į.                     |
| office or re<br>agent. 1 as | egistered agent, or both, in the State of manifer with, and accept the obligat | of Florida. Such change was au<br>ions of, Section 607.0505, Flori | ithorized by<br>ida Statutes | the corpor  | orporation submits this statement for th<br>ation's board of directors. I hereby acc | ept the appoi  | ntment as r | egistered              |
|                             | Signature, typed or printed name of registered agent                           | t and title if applicable. (NOTE:                                  | Registered Age               | nt signature req                                      | uired when reinstating)  | DATE           |             |                        |
| 12.                         | OFFICERS ANI   |  | 13.                          |   | ADDITIONS/CHANGES TO C   | FFICERS AN     |             |                        |
| TITLE                       | D  | ☐ DELETE   | 1.1 TITLE                    | ŀ   |  |                | Change      | Addition               |
| NAME                        | COHEN, BENJAMIN  |  | 1.2 NAME                     |   |  |                |             | •                      |
| STREET ADDRESS              | 2 Overhill RD., STE. 420   |  | 1.3 STREE                    | T ADDRESS   |  |                |             |                        |
| CITY-ST-ZIP                 | SCARSDALE NY 10583   |  | 1.4 CITY-S                   | T-ZIP   |  |                |             |                        |
| TITLE                       | PD   | ☐ DELETE   | 2.1 TITLE                    |   |  |                | Change      | ☐ Addition             |
| NAME                        | LEHODEY, JOHN  | i  | 2.2 NAME                     |   |  |                |             | .                      |
| STREET ADDRESS              | 2 OVERHILL RD., STE. 420   | •  | 2.3 STREE                    | T ADDRESS   |  |                |             |                        |
| CITY-ST-ZIP                 | SCARSDALE NY 10583   |  | 2. 4 CITY-                   | ST-ZIP  |  |                |             |                        |
| TITLE                       | SD   | ☐ DELETE   | 3.1 TITLE                    |   |  |                | ☐ Change    | ☐ Addition             |
| NAME                        | HELD, JEFFREY S  |  | 3.2 NAME                     |   |  |                |             |                        |
| STREET ADDRESS              | 2 OVERHILL RD., STE. 420   |  | 3.3 STREE                    | TADDRESS  |  |                |             | }                      |
| CITY-ST-ZIP                 | SCARSDALE NY 10583   |  | 3.4. CITY-                   | ST-ZIP  |  |                |             |                        |
| TITLE                       | VPFT   | ☐ <b>X</b> DELETE  | 4.1 TITLE                    | 7   | /PFT   |                | Change      | ☐ Addition             |
| NAME                        | SOKOLIK, RANDAL  |  | 4, 2 NAME                    | 1   | Berry, Daniel E.   |                |             |                        |
| STREET ADDRESS              | 4 AVERTURE DR. ATT. 444  |  | 4.3 STREE                    |   | 245 Park Ave.  |                |             |                        |
| CITY-ST-ZIP                 | SCARSDALE NY 10583   |  | 4.4 CITY-5                   |   | IY. NY 10167   |                |             |                        |
| TITLE                       |  | ☐ DELETE   | 5.1 TITLE                    | - 1   | · · · · · · · · · · · · · · · · · · ·  |                | Change      | Addition               |
| NAME                        |  |  | 5.2 NAME                     | 1   |  |                |             | f                      |
| STREET ADDRESS              |  |  | 5.3 STREE                    | TADDRESS  |  |                |             |                        |
| CITY-ST-ZIP                 |  |  | 5.4 CITY-5                   | T-ZIP   |  |                |             |                        |
| TITLE                       |  | ☐ DELETE   | 6.1 TITLE                    |   |  |                | Change      | ☐ Addition             |
| NAME                        |  |  | 6.2 NAME                     |   |  |                |             | f                      |
| STREET ADDRESS              |  |  | 6.3 STREE                    | TADDRESS  |  |                |             |                        |
| OTTALES PADDICESS           |  |  | 64 CITY-5                    |   |  |                |             | ļ                      |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the faceiver or trustage empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Danial F