## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

L08254 **DOCUMENT #** 

(9)

MEMORIAL MEDICAL GROUP, INC.



Principal Place of	of Business	Mailing Address					
1614 SANTA BARBARA DR DUNEDIN FL 34698		1614 Santa Barbara dr Dunedin Fl 34698					
				3. Date Incorporated or Qualified 08/08/1989	3a. Date of L. 06/29	ast Report <b>)/1995</b>	
2. Principal Place	ce of Business	2a. Mailing Address 26			4. FEI Number 59-2982060	•	Applied For Not Applicable
Suite, Apt. #	, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	1 1	3.75 Additional Fee Required
City & State		City & State			Election Campaign Financing Trust Fund Contribution	п \$	<b>5.00</b> May Be
3 <u> </u> Zgi	Country	<b>7</b> (p)	Country	<del></del>	This corporation has liability for it	<u>'</u>	Added to Fees der s. 199.032.
	25	29	30		Florida Statutes  Yes		
	9. Name and Address of Current F	Registered Agent			10. Name and Address of New R	egistered Ager	t
DUMBAD	DAMD W		81	Name			
	r, david W. Nta Barbara Drive		82	Street Ad	ldress (P.O. Box Number is Not Acceptable)		
DUNEDI	N FL 34698		83				
			84	City		FI 85	Zip Code
11. Pursuant to	the provisions A Sections 607.0502 ar	nd 607.1508, Florida Statu	ites, the above-	named corp	oration submits this statement for the pur	noce of changing	its registered offic
or registere familiar with	d agent, or both, in the State of Florida. and accept the obligations of, Section	Such change was authori	ized by the corp	oration's bo	ard of directors. I hereby accept the appoint	pintment as regis	tered agent. I am
SIGNATURE	DAVID W.	•			2/19/	91	
	ilgrature typed or printed name of registered agent and	I tile if applicable. (N	OTE: Registered Age	nt signature requi		DATE	<del></del>
2.	OFFICERS AND I	·	13.		ADDITIONS/CHANGES TO OFFI	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
1LF	PD	☐ DELETE	1. 1 TITLE			Ch	ange 🔲 Addition
IAME	ADOLPHSON, CURTIS, M.D.		1.2 NAME				
TREET ADDRESS	508 SOUTH HABANA AVENUE		1.3 STREE	ADDRESS			
OTY - \$1 ZIP	TAMPA FL	···-	1.4 CITY - 5	ST-ZIP			
IILF	SD SCHOOL F OCCUPANT	☐ DEFELE	2. 1 TITLE			Ch	ange
AM8	ROSANELLI, E. GEORGE,M.D		2.2 NAME				
STREET ADDRESS	508 SOUTH HABANA AVE		2.3 STREE	ADDRESS			
ity-\$1-ZiP	TAMPA FL		2.4 CITY - 3	ST - ZIP			
:ILE	DM DAMP DAMP W	☐ DELETE	3 1 TITLE			Ch	ange 🔲 Addition
AMē	DUNBAR, DAVID W.		3.2 NAME		. •	1	
TREET ADDRESS	1614 SANTA BARBARA DR.		33 STREE	I ADDRESS			
IIY-\$1-ZIP	DUNEDIN FL TD	F 1 bourse	34 CITY - S	ST-ZIP		-	PART
ALF.	PETTYGROVE, ARTHUR G.,MD	☐ DELETE	4. 1 TITLE			☐ Ch	ange 🔲 Addition
AME	508 SOUTH HABANA AVE		4 2 NAME				
REEL ADORESS	TAMPA FL			ADDRESS			
11Y - \$1 - Z-P	IOMIAIL	DELETE	4.4 CITY - 5	ST-ZIP			
ILF		L'I provie	5 1 TITLE			☐ Ch	ange 🔲 Addition
AM:			5 2 NAME				
TREET ADDRESS				ADDRESS			
OTY ST-ZIF		[ ] DELETE	5.4 CiTY-3	ir-ZIP		<u> </u>	anna 🔲 Addition
			6 1 TITLE			☐ Ch	ange [] Addition
AM;			6.2 NAME				
STREET ADDRESS			6 3 STREE				
DIY-SI-ZIF	codify that the information purelled with	this films is unlanted to	€ 64 CITY - 1		for the exemption stated in Section 119	OT(0)(1) FI-34-1	National Electric

receitly that the information indicated on this annual report or supplies and does not quality for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6 or or an attachment with an address.

**GNATURE:** 

813 786-6677