## L08000117864

| (Red                      | questor's Name)   |   |  |  |
|---------------------------|-------------------|---|--|--|
| . (Address)               |                   |   |  |  |
| (Add                      | dress)            |   |  |  |
| (City                     | //State/Zip/Phone | <del>+</del> |  |  |
| PICK-UP                   | WAIT              | MAIL  |  |  |
| (Business Entity Name)    |                   |   |  |  |
| (Document Number)         |                   |   |  |  |
| Certified Copies          | Certificates      | s of Status   |  |  |
| Special Instructions to I | Filing Officer:   |   |  |  |
|                           |                   |   |  |  |
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Office Use Only



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SECRETARY OF STATE

D. BRUCE

SEP 13 2010

**EXAMINER** 

## **COVER LETTER**

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| то:          | Registration S<br>Division of Co  |  |  |   |
|--------------|-----------------------------------|--|--|---|
| SHRII        |                                   |  |  |   |
| 3000         | ECT:                              |  | P COMPANIES LLC ited Liability Company   | <del></del>   |
| The en       | iclosed Articles of               | Amendment and fee(s) are sub   | omitted for filing.  |   |
| Please       | return all corresp                | ondence concerning this matter   | to the following:  |   |
|              | BRIAN LEE                         |  |  |   |
|              |                                   |  | Name of Person   |   |
| MEDIGRO      |                                   | MEDIGROUP LLC  | ·<br>  |   |
|              |                                   | ,  | Firm/Company   |   |
|              | 668 PACIFIC COAST HIGHWAY STE 290 |  |  |   |
|              |                                   |  | Address  |   |
|              |                                   | LAGU   | INA BEACH CA 92651   | TILE 10 SEP 10 PH SECRETARY GF LLAHASSEE, F                                   |
|              |                                   |  | City/State and Zip Code  | P -   |
|              |                                   |  | RIAN@PPM.US.COM to be used for future annual report notification)  | EP 10 PH<br>ETARY OF<br>HASSEE, F   |
| For fu       | rther information                 | concerning this matter, please of  | •  | PH -  |
| 10114        |                                   | oncoming mis manor, promot   |  | AIE<br>RID  |
|              |                                   | BRIAN LEE  | at ( <u>352</u> ) 593-0544   |   |
|              | Name                              | of Person  | Area Code & Daytime Telephone N  | lumber  |
| Enclos       | sed is a check for                | the following amount:  |  |   |
| <b>\$2</b> : | 5.00 Filing Fee                   | ▼\$30.00 Filing Fee &<br>Certificate of Status   | Certified Copy Ce (additional copy is enclosed) Ce   | 00 Filing Fee, rtificate of Status & rtified Copy Iditional copy is enclosed) |
|              | Regisi<br>Divisi<br>P.O. E        | LING ADDRESS:<br>tration Section<br>on of Corporations<br>Box 6327<br>hassee, FL 32314 | STREET/COURIER ADDRE Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | :SS:  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

MEDIGROUP COMPANIES LLC

| (A Florida Limited L  | Liability Company)  |
|---|---|
| The Articles of Organization for this Limited Liability Company  Florida document number L08000117864   | were filed on 30 DECEMBER 2008 and assigned                       |
| This amendment is submitted to amend the following:   |   |
| A. If amending name, enter the new name of the limited liab   | ility company here:   |
| MEDIGRO   | UP LLC  |
| The new name must be distinguishable and end with the words "Limi "L.L.C."  | ted Liability Company," the designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable:   | 3280 PEACTHREE ROAD NE ♣️ 🔀 🔭                                     |
| (Principal office address MUST BE A STREET ADDRESS)   | ATLANTA GA 30305-2430   |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)   | 3280 PEACHTREE ROAD NE RATLANTA GA 30305-2430                     |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here.  Name of New Registered Agent: |   |
| New Registered Office Address:  | Enter Florida street address                                      |
|   | , Florida   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

Zip Code

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM =       | Managing Member                         |   |                     |
|--------------|---|---|---------------------|
| <u>Title</u> | <u>Name</u>                             | Address   | Type of Action      |
|              |   |   | Add<br>Remove       |
|              |   |   | Add Remove          |
| <del></del>  |   |   | Add<br>Remove       |
|              |   |   | AddRemove           |
|              |   |   | Add<br>Remove       |
|              |   |   | Add<br>Remove       |
| D. If ame    | nding any other information, enter chan | ge(s) here: (Attach additional sheets, if necessar        |                     |
| -            |   |   | 10 SEP 10 SECRETARY |
| Dated        | SEPTEMBER 07 , 2                        | <u>010</u> .  | PM J: 01            |
|              |   | in fine   |                     |
|              | _                                       | er or authorized fepresentative of a member               |                     |
|              | BHIAN LEE, (                            | CHIEF EXECUTIVE OFFICER  Indicate of definition of signee |                     |

Page 2 of 2

Filing Fee: \$25.00