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SERVETARY OF STATE

D. BRUCE

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EXAMINER

LAW OFFICES OUGHTERSON, SUNDHEIM AND ASSOCIATES, P.A. 310 SW Ocean Boulevard Stuart, Florida 34994

PHONE: (772) 287-0660

FAX: (772) 287-0422

E-MAIL: oswpa@bellsouth.net

FREDERICK G. SUNDHEIM JR. SANDRA SUNDHEIM-STRAUSBAUGH

WM. A. OUGHTERSON OF COUNSEL

December 23, 2008

Division of Corporations Secretary of State Post Office Box 6327 Tallahassee, Florida 32314

RE: Kitchen Creek Ranch LLC

Dear Sirs:

Enclosed are the following:

- 1. Our check in the amount of \$125.00 to cover your filing fee and obtaining a certified copy of the enclosed Articles of Organization for the above limited liability company.
- 2. Affidavit releasing the name of Kitchen Creek Ranch LLC.

Once the Articles have been filed, please return the copy to my office marked as filed.

Sincerely yours,

Frederick G. Sundheim, Jr.

FGS:sn Encls.

ARTICLES OF ORGANIZATION

FOR

KITCHEN CREEK RANCH LLC

Article I Name

The name of the Limited Liability Company is KITCHEN CREEK RANCH LLC.

Article II Address

The mailing address and street address of the principal office of the Limited Liability Company is 6010 SE 138th Street, Hobe Sound, FL 33455.

Article III Duration

The period of duration for the Limited Liability Company shall commence upon the date of execution hereof. The Limited Liability Company shall exist for thirty (30) years from such date unless sooner terminated.

Article IV Management

The Limited Liability Company is to be managed by the members and the nar address of the managing members are:

MARK SIMPSON

6010 SE 138th Street

Hobe Sound, FL 33455

LISA SIMPSON

6010 SE 138th Street Hobe Sound, FL 33455

Article V <u>Registered Agent, Registered Office, and Registered Agent's Signature</u>

The name and the Florida Street address of the registered agent are:

MARK SIMPSON 6010 SE 138th Street Hobe Sound, FL 33455

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations as registered agent as provided for in Chapter 608, Florida Statutes.

Article VI
Admission of Additional Members

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be: The admission of new members shall be solely by majority vote (in interest) by the existing members, or as otherwise provided in the Agreement of Operation or Regulations.

Article VII Members Rights to Continue Business

The right, if given, of the remaining members of the Limited Liability Company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability companies shall be by majority vote of the members.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization of KITCHEN CREEK RANCH LLC, effective this 19 day of Oecember, 2009.

MARK SIMPSON, Member

STATE OF FLORIDA COUNTY OF MARTIN

December, 2008, by MARK SIMPSON.	as acknowledged before me this <u>19</u> day of Heavily Hallman
FREDERICK G. SUNDHEIM, JR. MY COMMISSION # DD 429203 EXPIRES: July 19, 2009 Bonded Thru Notary Public Underwriters	Signature of Netary Fublic
	Print, type or stamp commissioned name of Notary Public
Personally known or produce	ed identification
Type of Identification Produced	

