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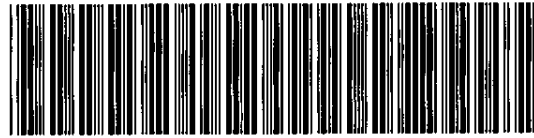
(Business Entity Name)

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DEC 19 2008

EXAMINER

# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Regional Valuation Services  
of Florida, LLC

Thank you  
+  
Happy Holidays  
:)

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- ☐ Art of Inc. File
- ☐ LTD Partnership File
- ☐ Foreign Corp. File
- ☒ L.C. File
- ☐ Fictitious Name File
- ☐ Trade/Service Mark
- ☐ Merger File
- ☐ Art. of Amend. File
- ☐ RA Resignation
- ☐ Dissolution / Withdrawal
- ☐ Annual Report / Reinstatement
- ☐ Cert. Copy
- ☒ Photo Copy
- ☐ Certificate of Good Standing
- ☐ Certificate of Status
- ☐ Certificate of Fictitious Name
- ☐ Corp Record Search
- ☐ Officer Search
- ☐ Fictitious Search
- ☐ Fictitious Owner Search
- ☐ Vehicle Search
- ☐ Driving Record
- ☐ UCC 1 or 3 File
- ☐ UCC 11 Search
- ☐ UCC 11 Retrieval

Signature

Requested by:

Name

Date

Time

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**ARTICLES OF ORGANIZATION**  
**OF**  
**REGIONAL VALUATION SERVICES OF FLORIDA, LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

**ARTICLE I -- NAME**

The name of the limited liability company shall be **REGIONAL VALUATION SERVICES OF FLORIDA**, a ("company").

**ARTICLE II -- ADDRESS**

The mailing address and street address of the principal office of the company is 819 Northern Drive, Lake Park, FL 33403.

**ARTICLE III -- DURATION**

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual, unless the company is dissolved earlier as provided in these articles of organization or in the regulations.

**ARTICLE IV -- REGISTERED OFFICE AND AGENT**

The name and street address of the registered agent of the company in the state of Florida is James S. Crumpler, 8259 N. Military Trail, Palm Beach Gardens, FL 33410.

**ARTICLE V -- ADMISSION OF NEW MEMBERS**

Except as set forth in the regulations, no additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by written consent.

## **ARTICLE VI-- MEMBERS' RIGHT TO CONTINUE BUSINESS**

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by majority vote of all the remaining members.

## ARTICLE VII-- MANAGEMENT

The company shall be managed by the members in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The names and addresses of the members of the company are:

**Frank D. Bittle, III**      **9527 165<sup>th</sup> Place N, Jupiter, FL 33478**

**Bruce M. Schatz**                      **8259 North Military Trail, Ste. 5, Palm Beach Gardens, FL 33410**

[illegible]

IN WITNESS WHEREOF, the undersigned organizers have made and subscribed these articles of organization at Palm Beach County Florida, on this 15<sup>th</sup> day of December, 2008

**James S. Crumpler, Authorized Representative**

Sworn to and subscribed before me this 15<sup>th</sup> day of December, 2008, by James S. Crumpler.

**Notary Public -- State of Florida**

**(Seal)**

**Personally Known** ✓

**OR**

**Produced Identification** \_\_\_\_\_

### Type of Identification Produced

