# 08000114993

| (F                                      | Requestor's Name)       |        |  |  |
|---|-------------------------|--------|--|--|
| (A                                      | Address)                |        |  |  |
| (A                                      | Address)                |        |  |  |
| (0                                      | City/State/Zip/Phone #) |        |  |  |
| PICK-UP                                 | ☐ WAIT                  | MAIL.  |  |  |
| (Business Entity Name)                  |                         |        |  |  |
| (Document Number)                       |                         |        |  |  |
| Certified Copies                        | Certificates of S       | itatus |  |  |
| Special Instructions to Filing Officer: |                         |        |  |  |
|   |                         |        |  |  |
|   |                         |        |  |  |
|   |                         |        |  |  |

Office Use Only



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09/16/11--01008--031 \*\*25.00

FILED IN SEP 16 PM 1:15 SECRETARY OF STATE

J. BRYAN

SEP 1 9 2011

**EXAMINER** 

# **COVER LETTER**

| 10: Registration 3 Division of Co |                                  |  | 美名 克 机                                 |
|-----------------------------------|----------------------------------|--|--|
| SUBJECT:                          | A DDIN A                         | ARPULAND SONS                                  |  |
|                                   |                                  | ted Liability Company                          | SECHHASSEE, FLORIC                     |
| The enclosed Articles of          | of Amendment and fee(s) are sub  | mitted for filing.                             | F. S. T.                               |
| Please return all corresp         | pondence concerning this matter  | to the following:                              |  |
|                                   |                                  | DON ARPIN                                      | W R.A.                                 |
|                                   | /                                | Name of Person                                 | <del></del>                            |
|                                   |                                  |  | s.                                     |
|                                   |                                  | Firm/Company ARPIN AND 4920 North Di           |  |
|                                   |                                  | Ft. Lauderdale,                                |  |
|                                   |                                  | Addres (954) 772-8345 / Fax                    | <del>(954) 772-</del> 7478             |
| •                                 |                                  |  |  |
|                                   |                                  | City/State and Zip Code                        |  |
|                                   | An                               | MINZ @ BELSO                                   | utt. NET                               |
|                                   |                                  | o be used for future annual report notificatio | n) =                                   |
| For further information           | concerning this matter, please c | all:   |  |
|                                   |                                  | at (95# 772                                    | 3699                                   |
| Name                              | of Person                        | Area Code & Daytime Tele                       | ephone Number                          |
| Enclosed is a check for           | the following amount:            |  |  |
| \$25.00 Filing Fee                | \$30.00 Filing Fee &             | \$55.00 Filing Fee &                           | \$60.00 Filing Fee,                    |
| □ \$25.00 rung ree                | Certificate of Status            | Certified Copy  (additional copy is enclosed)  | Certificate of Status & Certified Copy |
| •                                 |                                  |  | (additional copy is enclosed)          |

## MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ARPIN   | AND SONS   |  |  |  |
|---|--|--|--|--|
| (Name of the Limited Liability Company<br>(A Florida Limited Lia  | a si t now appears on our records.)                              |  |  |  |
|   |  |  |  |  |
| The Articles of Organization for this Limited Liability Company were filed on   |  |  |  |  |
| Florida document number <u>LO80001149</u>   | 73   |  |  |  |
| This amendment is submitted to amend the following:   |  |  |  |  |
| A. If amending name, enter the new name of the limited liabil   | ity company here:  |  |  |  |
| The new name must be distinguishable and end with the words "Limite "L.L.C."  | ad Liability Company," the designation "LLC" or the abbreviation |  |  |  |
| Enter new principal offices address, if applicable:   |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   |  |  |  |  |
| \   |  |  |  |  |
| \ /   |  |  |  |  |
| Enter new mailing address, if applicable:   | SS 6 H   |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)  | the P  |  |  |  |
|   | S#S  |  |  |  |
|   | 語で   |  |  |  |
| B. If amending the registered agent and/or registered offi  |  |  |  |  |
| registered agent and/or the new registered office address here:   |  |  |  |  |
|   |  |  |  |  |
| Name of New Registered Agent:   |  |  |  |  |
| New Registered Office Address:  | Enter Florida street address                                     |  |  |  |
| `\  | , Florida  |  |  |  |
| <u> </u>  | City Zip Code  |  |  |  |
| New Registered Agent's Signature, if changing Registered Agent:   |  |  |  |  |
|   |  |  |  |  |
| I hereby accept the appointment as registered agent and agree   |  |  |  |  |
| the provisions of all statutes relative to the proper and comple<br>accept the obligations of my position as registered agent as pr |  |  |  |  |
| being filed to merely reflect a change in the registered office a   | address, I hereby confirm that the limited liability             |  |  |  |

Page 1 of 2

If Changing Registered Agent, Signature of New Registered Agent

company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, <u>enter the title</u>, <u>name</u>, <u>and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager MGRM = Managing Member Type of Action Title ' VPR EDZINDEN ☐ Add Remove Add Remove Remove  $\square$ Add Remove  $\square \Lambda dd$ Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) Dated Signature of a member or authorized representative of Typed or printed name of signee

Page 2 of 2

Filing Fee: \$25.00