

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L08000112841

**FILED**  
**Apr 22, 2010**  
**Secretary of State**

**Entity Name:** CROSS CREEK MOBILE HOME PARK, LLC

**Current Principal Place of Business:**

3528 NW 37TH AVE  
GAINESVILLE, FL 32605

**New Principal Place of Business:**

1914 SE COUNTY ROAD 219A  
HAWTHORNE, FL 32640

**Current Mailing Address:**

3528 NW 37TH AVE  
GAINESVILLE, FL 32605

**New Mailing Address:**

1914 SE COUNTY ROAD 219A  
HAWTHORNE, FL 32640

**FEI Number:** 26-3895655

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ADKINS, ARTHUR A III  
3528 NW 37TH AVE  
GAINESVILLE, FL 32605 US

**Name and Address of New Registered Agent:**

ADKINS, ARTHUR A III  
1914 SE COUNTY ROAD 219A  
HAWTHORNE, FL 32640 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARTHUR A ADKINS III

04/22/2010

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM  
Name: ADKINS, ARTHUR A III  
Address: 1914 SE COUNTY ROAD 219A  
City-St-Zip: HAWTHORNE, FL 32640

Title: MGRM  
Name: ADKINS, DUSTIN Z  
Address: 1914 SE COUNTY ROAD 219  
City-St-Zip: HAWTHORNE, FL 32640

Title: MGRM  
Name: ADKINS, ARTHUR A IV  
Address: 1914 SE CR 219A  
City-St-Zip: HAWTHORNE, FL 32640

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ARTHUR A ADKINS III

MGR

04/22/2010

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date