## W8000 110941

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
|   |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
|   |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
|   |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
|   |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
|   |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
|   |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |





800138503028

12/08/08--01048--005 \*\*25.00

2008 DEC -8 AM 11: 12
SECRETARY OF STATE

T. CLINE

DEC - 9 2008

**EXAMINER** 

## **COVER LETTER**

TO:

Registration Section Division of Corporations

> P.O. Box 6327 Tallahassee, FL 32314

| SUBJECT: MONTE                                | PALMA USA, LLC                  |  |                      |                                 |                |
|---|---------------------------------|--|----------------------|---------------------------------|----------------|
| Separe 1.                                     |                                 | nited Liability Company)                                   |                      |                                 |                |
|   |                                 |  |                      |                                 |                |
|   | •                               |  |                      |                                 |                |
| The enclosed Articles of                      | Amendment and fee(s) are sub    | omitted for filing.  |                      |                                 |                |
| Please return all correspo                    | ondence concerning this matter  | to the following:  |                      |                                 |                |
|   |                                 |  |                      |                                 |                |
|   | Jeffrey E. Campion              |  |                      |                                 |                |
|   |                                 |  |                      |                                 |                |
|   |                                 |  |                      |                                 |                |
| Jeffrey E. Campion, P.A.                      |                                 |  |                      |                                 |                |
|   |                                 | (Firm/Company)   |                      |                                 |                |
|   | 1730 Main Street Suite 2        | 216  |                      |                                 |                |
|   |                                 | (Address)  |                      |                                 |                |
|   |                                 |  |                      |                                 |                |
|   | Weston, FL 33326                | (City/State and Zip Code)                                  |                      |                                 |                |
|   |                                 | (City/State and Zify Code)                                 |                      | 200<br>TA                       |                |
| For further information of                    | oncerning this matter, please c | all:   |                      | 2008 DEC -8 SECKETAR) TALLAHASS | and the same   |
|   | <b>G</b> ,,,                    |  |                      | 部。                              | and desired to |
| Jeffrey E. Campion                            | _                               | at ( 954 ) 385-2355  |                      | and and a                       |                |
| (Name of Person)                              |                                 | at ( 954 ) 385-2355  (Area Code & Daytime Telephone Number |                      | AHII: 12                        | Same and       |
|   |                                 |  |                      | STS TH:                         | A Bellinking   |
| Enclosed is a check for the                   | he following amount:            |  |                      | 12<br>12                        |                |
| 2 \$25.00 Filing Fee                          | □\$30.00 Filing Fee &           | □\$55.00 Filing Fee &                                      | □\$60.00 Fili        | , ,                             |                |
| 4   | Certificate of Status           | Certified Copy   | Certificat           | te of Status &                  |                |
|   |                                 | (additional copy is enclosed)                              | Certified (addition: | Copy<br>al copy is enclose      | ed)            |
|   |                                 |  | •                    |                                 | ,              |
|   |                                 |  |                      |                                 |                |
| MAILING ADDRESS:                              |                                 | STREET/COURIER   | ADDRESS:             |                                 |                |
| Registration Section Division of Corporations |                                 | Registration Section Division of Corporation               | ne                   |                                 |                |
| 17171310                                      | at or corporations              | Division of Corporation                                    | 1113                 |                                 |                |

Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MONTEP.   | ALMA USA, LLC   |                              |  |  |  |  |
|---|---|------------------------------|--|--|--|--|
| (Name of the Limited Liability Co<br>(A Florida Lim   | mpany as it now appears on our records. ited Liability Company) | <del>)</del>                 |  |  |  |  |
| ,   | 1 3,  |                              |  |  |  |  |
| The Articles of Organization for this Limited Liability Com   | pany were filed on December 3, 2008                             | and assigned                 |  |  |  |  |
| Florida document number L08000110941  |   |                              |  |  |  |  |
|   |   |                              |  |  |  |  |
| This amendment is submitted to amend the following:   |   |                              |  |  |  |  |
| A Managara Para and Alain |   | ,                            |  |  |  |  |
| A. If amending name, enter the new name of the limited  | liability company here:   |                              |  |  |  |  |
|   |   |                              |  |  |  |  |
| The new name must be distinguishable and end with the words "L.L.C."  | 'Limited Liability Company," the designation                    | on "LLC" or the abbreviation |  |  |  |  |
| Enter new principal offices address, if applicable:   |   | 77.                          |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRES   | <u>s</u>  | ALEC BI                      |  |  |  |  |
|   | -   |                              |  |  |  |  |
|   |   | SS -8                        |  |  |  |  |
| Enter new mailing address, if applicable:   |   | E C P                        |  |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |                              |  |  |  |  |
| Mauring university In AT DE AT OUT OF TICE BOX  |   | <u> </u>                     |  |  |  |  |
|   |   | <u> </u>                     |  |  |  |  |
| B. If amending the registered agent and/or registere  | d office address on our records, ent                            | er the name of the new       |  |  |  |  |
| registered agent and/or the new registered office address   | s here:   | or the name or the new       |  |  |  |  |
|   |   |                              |  |  |  |  |
| Name of New Registered Agent:   |   |                              |  |  |  |  |
| Now Designated Office Address   |   |                              |  |  |  |  |
| New Registered Office Address:  (Enter Florida street address)  |   |                              |  |  |  |  |
|   |   |                              |  |  |  |  |
|   | , Florida<br>(City)   | (Zip Code)                   |  |  |  |  |
|   | 1 C44 V)  | LU COUCI                     |  |  |  |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>                             | Address   | Type of Action |
|--------------|---|---|----------------|
| MGRM         | JORGE CASADO                            | 5670 NW 116 AVENUE #206<br>DORAL FL 33178 US                                      | Add Remove     |
| MGRM .       | LUCIA LANCETA                           | 5670 NW 116 AVENUE #206<br>DORAL FL 33178 US                                      | Add<br>Remove  |
| MGRM         | MADJA ALARCON                           | 56/U NW 116 AVENUE #206<br>DORAL FL 33178 US                                      | Add Remove     |
| MGR          | JORGE CASADO                            | 5670 NW 116 AVENUE #206<br>DURAL FL 33178 US                                      | Add<br>Remove  |
| MGR          | LUCIA LANCETA                           | DORAL FL. 33178 US = F  |                |
| MGR          | MADJA ALARCON                           | 5670 NW 116 AVENUE #206<br>DURAL FL 33178 US                                      |                |
| D. If amendi | ing any other information, enter change | (s) here: (Attach additional sheets, if necessary.)                               | AM II: 12      |
| _            |   |   | _<br>_         |
|              | December 4 2008                         |   | <del>-</del>   |
| Dated        | December 4 , 2008                       |   |                |
| -            | Jeff                                    | or authorized representative of a member rey E. Campion or printed name of signee |                |

Page 2 of 2

Filing Fee: \$25.00