

LD8000/D66661

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

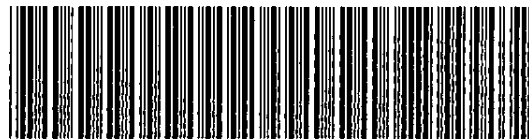
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600202938606

04/25/11--01064--018 **25.00

FILED
11 APR 25 PM 4:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

D. BRUCE
APR 26 2011
EXAMINER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Jupiter Title Co., LLC
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Pam Allen

Name of Person

Jupiter Title Co., LLC

Firm/Company

3535 Military Trail, Suite 101

Address

Jupiter, FL 33458

City/State and Zip Code

allen2693@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Pam Allen

Name of Person

at (561)

427-2189

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
11 APR 25 PM 4:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Jupiter Title Co., LLC

Page 1 of 2

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
P/T	Sherry L. Hyman	3535 Military Trail, Suite 101 Jupiter, FL 33458	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
VP/S	Pamela Jean Allen	3535 Military Trail, Suite 101 Jupiter, FL 33458	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
VP	Thomas Frankel	3535 Military Trail, Suite 101 Jupiter, FL 33458	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

Dated April 18, 2011

Signature of a member or authorized representative of a member

Sherry L. Hyman, Managing Member

Typed or printed name of signee

FILED
11 APR 25 PM 4:56
CLERK OF COURT
ALLAHACSEE, FLORIDA