# Florida Department of State

Division of Corporations Public Access System

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EXAMINER

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

PROFESSIONAL CARE HEALTH SERVICES, L.L.C.

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Division of Corporations

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#### **COVER LETTER**

TO:

Registration Section Division of Corporations

SUBJECT: PROFESSIONAL CARE HEALTH SERVICES, L.L.C.

(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

| 271-7310 a Code & Daytime Telephone Number)  |
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**2** \$25.00 Filing Fee

□\$30.00 Filing Fee & Certificate of Status

□\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) ☐\$60.00 Filing Fec, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

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Florida Dept of State

850-817-6381

12/2/2008 2:16 PAGE 001/001



December 1, 2008

### FLORIDA DEPARTMENT OF STATE

PROFESSIONAL CARE HEALTH SERVICES, L.L.C. 8365 SW 152ND AVE C-210 MIAMI, FL 33198

SUBJECT: PROFESSIONAL CARE HEALTH SERVICES, L.L.C.

REF: L08000106437

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If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Regulatory Specialist II FAX Aud. #: H08000263847 Letter Number: 608A00058669 61:8 NV 1- 330 89

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### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| PROFESSIONAL CARE HEALTH SEF<br>(Name of the Limited Liab)<br>(A Flori  |                                    |   | ur records.)                             | <del></del>                |                          |  |
|---|------------------------------------|---|--|----------------------------|--------------------------|--|
| (A Flon   | da Limited L                       | iability Company)                               |  |                            |                          |  |
| The Articles of Organization for this Limited Liability   | y Company                          | were filed on NOVEMB                            | ER 14/2008                               | _ and assign               | ed                       |  |
| Florida document number <u>L08000106437</u>   | ·                                  |   |  |                            |                          |  |
| This amendment is submitted to amend the following  | <b>;</b> :                         |   |  |                            |                          |  |
| A. If amending name, enter the new name of the l  | imited liab                        | lity company here:                              |  |                            |                          |  |
| The new name must be distinguishable and end with the "L.L.C."  | words "Limit                       | ed Liability Company," th                       | ne designation "LLC                      | or the abbr                | eviation                 |  |
| Enter new principal offices address, if applicable:   |                                    | 8365 SW 152ND AVE                               | NUE # C-210                              |                            | <u></u>                  |  |
| (Principal office address MUST BE A STREET AD   | DRESS)                             | MIAMI, FL 33193                                 |  |                            | (6)<br>                  |  |
|   |                                    |   |  | 主语                         | <u> </u>                 |  |
|   |                                    |   |  |                            | <del>T</del> _           |  |
| Enter new mailing address, if applicable:   |                                    | 8365 SW 152ND AVE                               | NUE # C-210                              | Fil)                       | 750                      |  |
| (Mailing address MAY BE A POST OFFICE BOX)  | !                                  | MIAMI, FL 33193                                 | ·····                                    |                            | -#E<br>- <del>CD</del> - |  |
|   |                                    |   |  | <u></u>                    | · · ·                    |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office a  |                                    |   | cords, enter the                         | name of th                 | te new                   |  |
| Name of New Registered Agent:   |                                    |   |  |                            | <del></del>              |  |
| New Registered Office Address: 83   | 65 SW 1521                         | ND AVENUE # C-210                               |  |                            |                          |  |
|   | (Enter Florida street address)     |   |  |                            |                          |  |
| <u>MM</u>   | <u>AMI</u>                         |   | , Florida <u>33193</u>                   | 93                         |                          |  |
|   |                                    | (City)  | •  | Zip Code)                  |                          |  |
| New Resistered Agent's Signature, if changing Registe   | ered Agent:                        |   |  |                            |                          |  |
| I hereby accept the appointment as registered age<br>the provisions of all statutes relative to the proper<br>accept the obligations of my position as registered<br>being filed to merely reflect a change in the regist<br>company has been notified in writing of this chang | and compl<br>agent as pered office | ete performance of my<br>rovided for in Chapter | duties, and I am j<br>608, F.S. Or, if t | familiar wit<br>his docume | th and                   |  |

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(If Changing Registered Agent, Signature of New Registered Agent)

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If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| <u>Title</u>      | <u>'itle Name</u> <u>Address</u>       |   | Type of Action    |  |             |  |
|-------------------|--|---|-------------------|--|-------------|--|
| <del></del>       |  |   | <b>号</b> 。<br>-   | Add<br>Remove  |             |  |
| ·                 |  |   |                   | Add<br>Remove  |             |  |
|                   |  |   |                   | Add<br>Remave  |             |  |
|                   |  |   |                   | Add<br>Remove  |             |  |
|                   |  |   | A<br>R            | dd<br>CTROYS<br>CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC | 880         |  |
|                   |  |   | _ <b>_</b> R      | sinove   | C-4 MH      |  |
| D. If amendi      | ng any other information, enter change | (a) here: (Attach additional sheets, if necessary.) | _ A               | STATE  | e: <u> </u> |  |
| <del></del>       |  |   | <del>-</del>      |  |             |  |
|                   |  |   | <del>-</del><br>- |  |             |  |
| Dated <u>DECE</u> | MBER 2 , 2008                          | -   |                   |  |             |  |
| -                 | Signature of a member of               | or authorized representative of a member            |                   | _  |             |  |

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