

# Florida Department of State

Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000255854 3)))



H080002558543ARC4

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number :

: (850)617-6383

From:

Account Name : BROAD AND CASSEL (ORLANDO)

Account Number : 119980000090 Phone : (407)839-4200

Fax Number : (407)839-4264

SECRETARY OF STATE TALLAHASSEE, FLORIDA

# FLORIDA/FOREIGN LIMITED LIABILITY CO.

JTB NJ Commercial, LLC

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

D. BRUCE

NOV 1 4 2008

**EXAMINER** 

Electronic Filing Menu

Corporate Filing Menu

Help

R08000255854 3

#### ARTICLES OF ORGANIZATION

OF

#### JTB NJ COMMERCIAL, LLC

The undersigned acting as the organizer of JTB NJ COMMERCIAL, LLC, under the Florida Limited Liability Company Act, Chapter 608, Fla. Stat., adopt the following Articles of Organization:

#### ARTICLE I - Name:

The name of the limited liability company is JTB NJ COMMERCIAL, LLC (the "Company")

#### ARTICLE II - Address:

The mailing address of the limited liability company is 101 South Courtney Parkway, Suite 2015 Marritt Island, Florida 32952, and the street address of the principal office is 101 South Courtney, Parkway, Suite 201, Marritt Island, Florida 32952.

#### ARTICLE III - Duration:

The period of duration for the Company shall be perpetual, unless dissolved in accordance with the terms of the Operating Agreement of the Company.

# **ARTICLE IV - Management:**

The Company is to be managed by its Members, unless and until one or more managers are elected in accordance with the Operating Agreement of the Company, in which case the Company shall be managed by one or more managers. The managers, if any, shall be elected as described in the Operating Agreement.

## ARTICLE V - Adoption of Operating Agreement:

The Company shall adopt an Operating Agreement for the Company, which Operating Agreement may contain any provisions for the regulation and management of the affairs of the Company not inconsistent with these Articles of Organization, or Chapter 608, Fla. Stat.

## ARTICLE VI - Initial Registered Agent and Office:

The initial registered agent for the Company shall be JEAN T. BURGDORFF and the street address of the Company's initial registered office is 101 South Courtney Parkway, Suite 201, Merritt Island, Florida 32952.

H08000255854 3

#### ARTICLE VII - Amendments:

The Company reserves the right to amend any provision of these Articles of Organization, which amendment shall only be effectuated in accordance with the terms of the Operating Agreement of the Company.

#### ARTICLE VIII - Indemnification:

Each individual or entity who is or was a member or manager of the Company (and the heirs, executor, personal representatives, administrators, successors or assigns of such individual or entity) who was or is made a party to, or is involved in any threatened, pending or completed action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that such person is or was a member or manager of the Company ("Indemnitee"), shall be indemnified and held harmless by the Company to the fullest extent permitted by applicable law, as the same exists or may hereafter be amended. In addition to the indemnification conferred in this Article, the Indemnitee shall also be entitled to have paid directly by the Company the expenses reasonably incurred in defending any such proceeding against such Indemnitee in advance of its final disposition, to the fullest extent authorized by applicable law, as the same exists or may hereafter be amended. The rights and authority conferred in this Article shall not be exclusive of any other right which any person may have or hereafter acquire under any statute, provision of the Articles of Organization or the Operating Agreement of the Company, agreement, vote of Members or otherwise. Any repeal or amendment of this Article by the Members of the Company shall not adversely affect any right or protection of a member, manager or officer existing at the time of such repeal or amendment.

#### ARTICLE IX - Continuation of Business:

Unless dissolved in accordance with the Company's Operating Agreement, the remaining members shall continue the business of the Company, which shall not be dissolved, upon the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member.

OB NOV 13 AM 9:37
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

H08000255854 3

IN WITNESS WHEREOF, the undersigned Member representative has executed these Articles of Organization as of this \_\_iv\_ day of November, 2008.

LE QUET DURGORFF

O8 NOV 13 AM 9: 37
SECRETARY OF STATE
TALL AHASSEF FLORIDA

3

H08000255854 3

#### CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the limited liability company is JTB NJ COMMERCIAL, LLC
- 2. The name and address of the registered agent and office is:

JEAN T. BURGDORFF 101 South Courtney Parkway Suite 201 Merritt Island, Florida 32952

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I heraby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Laut Burgdorf

Dated this 12 day of November, 2008.

OR NOV 13 AN 9:37
SECRETARY OF STATE