## L08000 105398

Office Use Only



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J. BRYAN
JAN 27 2011
EXAMINER

## **COVER LETTER**

| TO: Registration Section Division of Corporations |             |                                       |                          |   |  |  |
|---|-------------|---------------------------------------|--------------------------|---|--|--|
| SUBJECT:  | A1          |                                       |                          | Services LLC                            |  |  |
|   |             | (Name o                               | f Limited Liability (    | Company)                                |  |  |
| The enclose filing.                               | d member    | , managing memb                       | er or manager re         | signation and fee(s) are submi          | tted for                                       |  |
| Please return                                     | n all corre | spondence concer                      | ning this matter         | o:                                      |  |  |
| Steve   | en B. F     |                                       | ···                      | ·                                       |  |  |
|   |             | (Contact Person)                      |                          |   |  |  |
| A1 Unde   | ergroun     | d & Plumbing<br>(Firm/Company)        | Services L               | <u>Lo</u>                               | SEG I  |  |
| 3015 SW   | 1 16 St     |                                       |                          | <u></u>                                 | FILEU<br>JAN 26 AM 11: 35<br>ECRETARY OF STATE |  |
|   |             | (Address)                             |                          |   | 丽 宝 口  |  |
|   |             |                                       |                          |   | FE'S   |  |
| Ft. Lau   |             | e F1. 33312<br>ty/State and Zip Code) |                          |   | RIGHT 35                                       |  |
|   | (Ci         | ty/state and 2th Code)                |                          |   | <del>D</del>                                   |  |
| For further i                                     | nformatio   | n concerning this                     | matter, please ca        | 11:                                     |  |  |
| Steven  |             | ·                                     | <del></del>              | ) 321-1642                              |  |  |
| (1)   | Name of Co  | ontact Person)                        | (Area Co                 | de & Daytime Telephone Numb             | er)  |  |
| Enclosed ple                                      |             | a check made pays<br>Filing Fee       | able to the Florid       | a Department of State for:              |  |  |
|   | X \$25      | rung ree                              | <u> </u>                 | Certified Copy                          |  |  |
| STREET/C  | OURIER      | ADDRESS:                              |                          | MAILING ADDRESS:                        |  |  |
| Registration                                      | Section     |                                       | Registration Section     |   |  |  |
| Division of                                       |             | ons                                   | Division of Corporations |   |  |  |
| <b>g</b>  |             |                                       |                          | P.O. Box 6327 Tallahassee Florida 32314 | 1  |  |
| / CREAT   PRINCE [1] [1]                          |             | 2 8 177 167                           |                          | ANDMINISTE PHYTON 1/1/4                 | •  |  |

CR2E079 (5/06)

Tallahassee, Florida 32301



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

| 1. The name of the             | limited liability company as it appears on the records of the Flo  | orida Department       |
|--------------------------------|--|------------------------|
| of State is:                   | A1 Underground & Plumbing Services LLC   | •                      |
| 2. This limited liab           | ility company was organized under the laws of:   | 11 JAN 26 A SECRETARY  |
|                                | ument/registration number of this limited liability company is:  | MII: 35<br>EE, FLORIBA |
| 4. I, <u>Terry L.</u>          | Fuller , hereby resign as a member lame of Person Resigning) (Pi   | MGR<br>rint Title)     |
| resignation in wr              | bility company and affirm the limited liability company has been iting.  Julian | n notified of my       |
| Filing Fee:<br>Certified Copy: | \$25.00 (Required)<br>\$30.00 (Optional)   |                        |