## L08000105228

| (Re              | equestor's Name)    | <del></del> |
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| PICK-UP          | WAIT                | MAIL        |
| (Bu              | isiness Entity Na   | me)         |
| (Do              | ocument Number)     |             |
| Certified Copies | _ Certificate       | s of Status |
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Special Instructions to Filing Officer:

L. SELLERS

APR - 2 2010

**EXAMINER** 

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

## **COVER LETTER**

TÒ:

|                               | stration Sesion of Co        | ection<br>rporations   |  |  |  |
|-------------------------------|------------------------------|--|--|--|--|
| SUBJECT: _                    |                              | Focus Forw   | ard Solutions, LLC.  |  |  |
| _                             |                              |  | ited Liability Company   |  |  |
| The enclosed                  | Articles of                  | Amendment and fee(s) are sul   | bmitted for filing.  |  |  |
| Please return a               | all correspo                 | ondence concerning this matter   | r to the following:  |  |  |
|                               |                              |  | Christopher Johnson Name of Person   |  |  |
|                               |                              |  | Name of Ferson   |  |  |
| Focus Forward Solutions, LLC. |                              |  |  | · · · · · · · · · · · · · · · · · · ·  |  |
|                               |                              |  | Firm/Company   |  |  |
|                               | 17633 Gunn Hwy., #237        |  |  |  |  |
|                               |                              |  | Address  |  |  |
|                               |                              |  | Odessa, FL 33556   |  |  |
|                               |                              |  | City/State and Zip Code  |  |  |
|                               |                              | 5 11   | chris@cjnow.com  |  |  |
| For further inf               | formation o                  | n-mail address: (<br>concerning this matter, please o                              | to be used for future annual report n  | otification)   |  |
|                               | Chris                        | topher Johnson   | at ( 813 )   | 426-3400   |  |
|                               |                              | of Person  |  | time Telephone Number  |  |
| Enclosed is a                 | check for t                  | he following amount:   |  |  |  |
| <b>▼ \$25.00</b> Fili         | ing Fee                      | \$30.00 Filing Fee & Certificate of Status   | \$55.00 Filing Fee & Certified Copy (additional copy is enclo  | \$60.00 Filing Fec, Certificate of Status & Certified Copy (additional copy is enclosed) |  |
|                               | Regist<br>Division<br>P.O. B | ING ADDRESS:<br>ration Section<br>on of Corporations<br>ox 6327<br>assee, FL 32314 | STREET/COU<br>Registration Se<br>Division of Cor<br>Clifton Buildin<br>2661 Executive<br>Tallahassee, FL | porations<br>3<br>Center Circle  |  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Focus Forward Solutions, LLC.  |  |  |  |  |  |
|--|--|--|--|--|--|
| (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company)  |  |  |  |  |  |
| (  |  |  |  |  |  |
| The Articles of Organization for this Limited Liability Company were filed on November 10, 2008 and assigned   |  |  |  |  |  |
| Florida document numberL08000105228  |  |  |  |  |  |
|  |  |  |  |  |  |
| This amendment is submitted to amend the following:  |  |  |  |  |  |
| A If amonding your and such a grown area of the 12m24 and 12m24 an |  |  |  |  |  |
| A. If amending name, enter the new name of the limited liability company here:   |  |  |  |  |  |
| The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."  |  |  |  |  |  |
| Enter new principal offices address, if applicable:  |  |  |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Enter new mailing address, if applicable:  |  |  |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:   |  |  |  |  |  |
| registered agent and/or the new registered office address nere.  |  |  |  |  |  |
| Name of New Registered Agent:  |  |  |  |  |  |
| ••••   |  |  |  |  |  |
| New Registered Office Address:  Enter Florida street address   |  |  |  |  |  |
|  |  |  |  |  |  |
| City Florida De Zip Code   |  |  |  |  |  |
|  |  |  |  |  |  |
| Hew Registered Agent's Signature, it changing Registered Agent:  |  |  |  |  |  |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent and agree to act in this capacity. I further depth to comply with   |  |  |  |  |  |
| the provisions of all statutes relative to the proper and complete performance of my duties, and Pam familiar with and   |  |  |  |  |  |
| accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability  |  |  |  |  |  |
| company has been notified in writing of this change.   |  |  |  |  |  |

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = Ma     | naging Member                     |  |                |
|---------------|-----------------------------------|--|----------------|
| <u>Title</u>  | Name                              | Address  | Type of Action |
| MGMR          | Jamie Kellogg                     | 17633 Gunn Hwy., #237<br>Odessa, FL 33556                | Add<br>Remove  |
| MGMR          | Richard Jones                     | 17633 Gunn Hwy., #237<br>Odessa, FL 33556                | Add Remove     |
|               |                                   |  | Add<br>Remove  |
| <del></del>   | <del>.</del>                      |  | Add<br>Remove  |
|               |                                   |  | Add Remove     |
|               |                                   | <u> </u>   | Add<br>Removc  |
| D. If amendir | ng any other information, enter c | hange(s) here: (Attach additional sheets, if necessary.) | <del></del>    |
|               | •                                 |  |                |
|               |                                   |  | 10 APR         |
| Dated         | March 29                          | 2010<br>1 - + 1 Q  | ARY -          |
| -             | Signature of a me                 | Christopher Johnson                                      | PM 3: 53       |
|               |                                   | •  | -              |

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Filing Fee: \$25.00