# L08000099862

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
|                         |                    |             |
| (Ad                     | ldress)            |             |
|                         |                    |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phon  | e #)        |
| _                       | _                  | _           |
| PICK-UP                 | ☐ WAIT             | MAIL        |
|                         |                    |             |
| (Bu                     | isiness Entity Nai | me)         |
| (Do                     | ocument Number)    |             |
| <b>,</b>                |                    |             |
| Certified Copies        | _ Certificate:     | s of Status |
|                         |                    |             |
| Special Instructions to | Filing Officer:    |             |
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Office Use Only



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10 SEP 13 PM 1: 08
SECRETARY OF STATE
AND ANASSEE, FLORIDA

J. BRYAN

SEP 1 4 2010

**EXAMINER** 

# **COVER LETTER**

| TO: Registration S Division of Co |  |   |  |
|-----------------------------------|--|---|--|
| SUBJECT:                          | Some of Limi                               | DUSINESS STEMS<br>ted Liability Company   | (USA)UC  |
| The enclosed Articles o           | f Amendment and fee(s) are sub             | omitted for filing.   |  |
| Please return all corresp         | oondence concerning this matter            | to the following:   |  |
|                                   | MAS  | Name of Person  | <del></del>  |
|                                   |  | Firm/Company  | # 15 SE SE FI  |
|                                   | 3000 Ce                                    | Address PND Address A 3375  | #acy SEE, PLED   |
|                                   | MCETTA<br>E-mail address: (1               | City/State and Zip Code  C 60 585555  to be used for future annual report notifical | Dony Spring  |
| For further information           | concerning this matter, please of          | all:  | ~~   |
| Name                              | of Person                                  | at ( 727 ) 420 - C<br>Area Code & Daytime T   | H88<br>Celephone Number  |
| Enclosed is a check for           | the following amount:                      |   |  |
| \$25.00 Filing Fee                | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)                   | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                                   |  |   |  |

### **MAILING ADDRESS:**

Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| STRAT  | 1261CW                                 | USINESS   | GTEMS (                        | BRUC                   |
|--|--|---|--------------------------------|------------------------|
| ( <u>Name of the Limited I</u><br>(A   | Liability Compan<br>Florida Limited Li | <b>y as it now appears of</b><br>ability Company) | n our records.)                |                        |
| The Articles of Organization for this Limited Lia  |  | were filed on                                     | 0/23/08                        | and assigned           |
| This amendment is submitted to amend the follow.  A. If amending name, enter the new name of | _                                      | lity company here:                                | ALL.                           | FILED<br>SR 13 PM      |
| The new name must be distinguishable and end with "L.L.C."                                   | the words "Limite                      |   |                                | C" on the abbreviation |
| Enter new principal offices address, if applica  | ble:                                   | 3000 Gul  | -70 WAY B/V                    | 10 #204                |
| (Principal office address MUST BE A STREET   | ADDRESS)                               | _C/DADIM  | 78x /FL                        | 33 75 9                |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE B           | 3 <u>0X)</u>                           | 3000 Gull<br>Clearena                             | F70 DNG.                       | 1/10 #204<br>33759     |
| B. If amending the registered agent and/or registered agent and/or the new registered off    | -                                      |   | records, enter th              | e name of the nev      |
| Name of New Registered Agent:  |  |   | 7 1                            |                        |
| New Registered Office Address:   | <u> 3000</u>                           | GNF TD<br>Enter                                   | Day B/W<br>Florida street addr | 1 #20f<br>ess          |
|  | Clean                                  | WASEL   | , Florida                      | 33759                  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Ma<br>MGRM = N | nager<br>⁄Ianaging Member             |   |  |
|----------------------|---------------------------------------|---|--|
| <u>Title</u>         | <u>Name</u>                           | Address   | Type of Action                                 |
|                      |                                       |   | Add<br>Remove                                  |
| <del></del>          |                                       |   | Add Remove                                     |
|                      |                                       |   | Add<br>Remove                                  |
| D. If amen           | ding any other information, enter cha | ange(s) here: (Attach additional sheets, if necessary),                                 | FILED  10 SEP 13 PH 1:09  SECRETAID: OTLSTAFE. |
| Dated                | 9./9/10,_                             |   |  |
|                      | -                                     | ber or authorized representative of a member  MATT CENTA  ped or printed name of signee |  |

Page 2 of 2

Filing Fee: \$25.00