

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L08000095134

Entity Name: PATRIOTS PARK 2, LLC

**FILED**  
**Mar 24, 2011**  
**Secretary of State**

**Current Principal Place of Business:**

9651 CHUMUKLA SPRINGS ROAD  
JAY, FL 32565 US

**New Principal Place of Business:**

**Current Mailing Address:**

9651 CHUMUKLA SPRINGS ROAD  
JAY, FL 32565 US

**New Mailing Address:**

P. O. BOX 3420  
MILTON, FL 325723420 US

FEI Number: 26-3502112

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SIWICKI, RHONDA  
9651 CHUMUKLA SPRINGS ROAD  
JAY, FL 32565 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR  
Name: SIWICKI, RHONDA  
Address: 9651 CHUMUKLA SPRINGS ROAD  
City-St-Zip: JAY, FL 32565 US

Title: MGMR  
Name: SIWICKI, EDWARD  
Address: 9651 CHUMUKLA SPRINGS ROAD  
City-St-Zip: JAY, FL 32565 US

Title: MGMR  
Name: MORGAN, WILLIAM  
Address: 3698 SAWMILL CIRCLE  
City-St-Zip: PACE, FL 32571 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: RHONDA SIWICKI

MGR

03/24/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date