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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

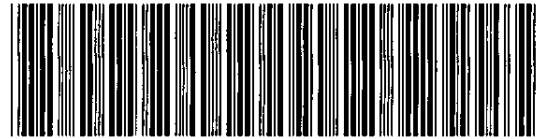
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

B. KOHR

OCT - 4 2008

EXAMINER



CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 746566 7108498

AUTHORIZATION :

*[Handwritten signature]*

COST LIMIT : \$ 125.00

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TALLAHASSEE, FLORIDA

ORDER DATE : October 3, 2008

ORDER TIME : 1:16 PM

ORDER NO. : 746566-005

CUSTOMER NO: 7108498

DOMESTIC FILING

NAME: ORTHO REALTY HOLDINGS, LLC

EFFECTIVE DATE:

XX ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Cindy Harris - EXT. 2937

EXAMINER'S INITIALS: \_\_\_\_\_

ARTICLES OF ORGANIZATION  
FOR  
ORTHO REALTY HOLDINGS, LLC

FILED  
08 OCT -3 PM 1:25  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

The undersigned person, acting as the organizer of a limited liability company under the Florida Limited Liability Company Act (Florida Statutes Chapter 608), hereby adopts the following Articles of Organization:

1. **Name.** The name of this limited liability company is "ORTHO REALTY HOLDINGS, LLC" ("Company").
2. **Duration.** The Company's period of duration shall be perpetual from the date of the filing of these Articles of Organization with the Florida Secretary of State, unless sooner dissolved by the members or as provided by statute.
3. **Purpose.** The Company is organized to conduct all lawful purposes allowed under the Florida Limited Liability Company Act.
4. **Principal Place of Business.** The mailing and street address of its initial principal place of business is:  
  
c/o John P. Wilkerson, Jr.  
Manager  
11801 S. W. 90<sup>th</sup> Street  
Miami, Florida 33186
5. **Registered Agent and Office.** The name and address of its registered agent, whose "Consent to Appointment as Registered Agent" is included with these Articles, is:

RICHARD J. ALAN CAHAN, ESQ.  
C/O Becker & Poliakoff, P.A.  
121 Alhambra Plaza, 10<sup>th</sup> Floor  
Coral Gables, Florida 33134

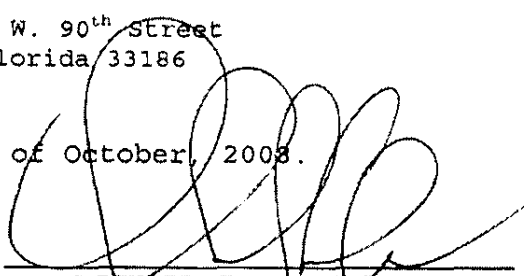
The address of its registered office is:

RICHARD J. ALAN CAHAN, ESQ.  
C/O Becker & Poliakoff, P.A.  
121 Alhambra Plaza, 10<sup>th</sup> Floor  
Coral Gables, Florida 33134

6. **Capitalization.** The capital contribution of its single member has a value of \$1,000.00.
7. **Additional Capital Contributions of Members.** Additional capital contributions may be contributed only upon the unanimous vote of the members, and no additional capital contribution will ever be required at the request of non-member third parties.
8. **Admission of Additional Members.** Additional members may be admitted only upon such terms as are unanimously agreed to by all members pursuant to the applicable provisions in the Operating Agreement.
9. **Continuity.** The members have the right to continue the business of the Company upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member, or occurrence of any other event which terminates the continued membership of a member in the Company. Continuation may occur only pursuant to the terms of the Operating Agreement and with the unanimous vote of the members.
10. **Management.** The business of the Company shall be managed by one or more managers and is, therefore, a manager-managed company. The names and mailing addresses of the initial Managers of the Company are:

John P. Wilkerson, Jr.  
Manager  
11801 S. W. 90<sup>th</sup> Street  
Miami, Florida 33186

Dated this 3<sup>RD</sup> day of October, 2008.



RICHARD J. ALAN CAHAN  
as an authorized Representative  
of the single member

State of Florida                    )  
                                          ) ss  
County of Miami-Dade            )

The foregoing Articles of Organization were acknowledged before me this 19<sup>th</sup> day of September, 2008, by RICHARD J. ALAN CAHAN, as an authorized Representative of the single member, who is personally known to me.

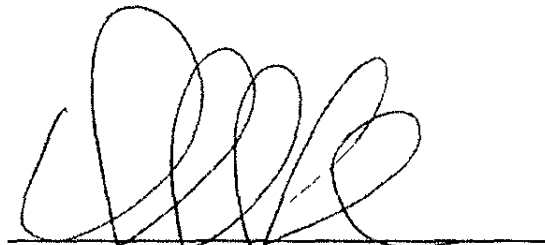
*Sonia Harris*  
Notary Public  
Name of Notary: SONIA HARRIS  
My Commission expires: \_\_\_\_\_



SONIA HARRIS  
MY COMMISSION # DD 358054  
EXPIRES: October 5, 2008  
Bonded Thru Budget Notary Services

**Consent to Appointment as Registered Agent**

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in these Articles, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent, as provided for in Chapter 608, F.S.



**RICHARD J. ALAN CAHAN**  
as Registered Agent

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