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| (Re                     | questor's Name)   |             |
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| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nan | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   | :           |
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#### **COVER LETTER**

TO:

Registration Section
Division of Corporations

SUBJECT

Bloom Real Estate, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Cosette C. Sanchez

Name of Person

Bloom Real Estate, LLC

Firm/Company

584 Orange Drive #106

Address

Altamonte Springs, FL 32701

City/State and Zip Code

cosette\_cynthia@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Cosette C. Sanchez

<sub>.,</sub>,407,637-5711

Name of Person

Area Code & Daytime Telephone Number.

Enclosed is a check for the following amount:

■ \$25.00 Filing Fee

□\$30.00 Filing Fee & Certificate of Status

☐\$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

□\$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

**MAILING ADDRESS:** 

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Bloom Heal Estate, LLC  |                     |  |                           |
|---|---------------------|--|---------------------------|
| (Name of the Limite   | A Florida Limited I | ny as it now appears on our records.) Liability Company) |                           |
| The Articles of Organization for this Limited I Florida document number Loro 66 71    | Liability Company   | were filed on 01/13/2009                                 | and assigned              |
| This amendment is submitted to amend the fol  | lowing:             |  |                           |
| A. If amending name, enter the new name   | of the limited liab | oility company here:                                     |                           |
| Blue Palms Realty LLC   |                     |  |                           |
| The new name must be distinguishable and end w "L.L.C."                               | ith the words "Lim  | ited Liability Company," the designation                 | "LLC" or the abbreviation |
| Enter new principal offices address, if applicable:                                   |                     | N/A  |                           |
| (Principal office address MUST BE A STREET ADDRESS)                                   |                     |  | (B.                       |
| •   |                     | MARKET L.  | AS 1                      |
| Enter new mailing address, if applicable:   |                     | N/A  | JUL<br>CRETAL<br>CAHAS    |
| (Mailing address MAY BE A POST OFFICE BOX)  |                     |  | SEC N                     |
|   |                     |  | 77 36                     |
| B. If amending the registered agent and registered agent and/or the new registered of | or registered of    | ffice address on our records, <u>enter</u><br>e:         | the new                   |
| Name of New Registered Agent:   | N/A                 |  |                           |
| New Registered Office Address:  | N/A                 |  |                           |
|   |                     | Enter Florida street a                                   | ddress                    |
|   |                     | , Florida  |                           |
|   |                     | City   | Zip Code                  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

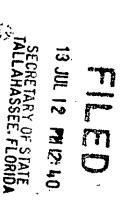
If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Ma<br>MGRM = 1 | nnager<br>Managing Member |                |                |
|----------------------|---------------------------|----------------|----------------|
| <u>Title</u>         | Name                      | <u>Address</u> | Type of Action |
|                      |                           |                | Add            |
| ,                    |                           |                | Remove         |
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| _                    | _                                      | rmation, enter change(s) here: (Attach additional sheets, if necessary.)  age - Change of name |             |
|----------------------|--|--|-------------|
|                      | ······································ | Sanchez to Cosette C. Bodenschatz  |             |
| 3                    | attached: ma                           | arriage certificate (copy)   |             |
| -<br>Dated <b>Ju</b> | ıly 9th                                | 2013   | <del></del> |
| <i></i>              |  | 1.#}   |             |
|                      | Cosette C.                             | Signature of a member or authorized representative of a member  Bodenschatz                    |             |
|                      |  | Typed or printed name of signee  |             |

Page 3 of 3

Filing Fee: \$25.00



# Department of Health • Vital Statistics STATE OF FLORIDA MARRIAGE RECORD TYPE IN UPPER CASE

USE BLACK INK

This ilicense not valid unless seal of Clerk, Circuit or County Court, appears thereon.

#### (STATE FILE NUMBER)

MARYANNE MORSE, CLERK OF CIRCUIT COURT SEMINOLE COUNTY BK 07977 Pg 1670; (1pg) CLERK'S # 2013029792 RECORDED 02/27/2013 04:15:36 PM RECORDING FEES 0.00 RECORDED BY J Eckenroth(all)

13-195

(APPLICATION NUMBER)

| APPLICATION TO MARRY  |   |  |   |                         |                            |                                |  |
|---|---|--|---|-------------------------|----------------------------|--------------------------------|--|
| : GROOM S NAME (First, M  | GROOM S NAME (First, Mindle, Last) : 2 DATE OF BIRTH (Month, Day, Year)   |  |   |                         | • • • •                    |                                |  |
| BENJAMIN D  |   |  |   |                         |                            | 15, 1985                       |  |
| 34 RESIDENCE - CITY, TOV  | IN OR LOCATION  | 36 COUNTY  | 3c STATE                                |                         |                            | ACE (State or Foreign Country) |  |
| 584 ORANGE DRIVE.<br>ALTAMONTE SPRING   |   | SEMINOLE   | FLORIE                                  | DA 32701                | GERM                       | 1ANY                           |  |
| 54 BRIDE'S NAME (First, AS  | iddle, Last)  | <u> </u>   | MAIDEN SURN                             | AME (if different)      | B. DATE OF                 | BIRTH (Month, Day, Year)       |  |
|   |   | N/A  | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         | September 15, 1982         |                                |  |
| 74 RESIDENCE - CITY, TOV  |   | 76 COUNTY  | 7c STATE                                |                         | 8. BIRTHPL                 | ACE (State or Foreign Country) |  |
| 584 ORANGE DRIVE,<br>ALTAMONTE SPRING   |   | SEMINOLE   | FLORIC                                  | DA 32701                | CALIF                      | ORNIA                          |  |
| MEMBER COLUMN   | WE THE APP  | LICANTS NAMED IN THIS CERTIFICATE EA   |   |                         |                            |                                |  |
| - 1   |   | CORD IS CORRECT TO THE BEST OF OUR I<br>SSUANCE OF A LICENSE TO AUTHORIZE TO |   |                         |                            |                                |  |
| and the same  | SIGNATURE OF GROOM (Sign II   |  |   | SCRIBED AND SWORN TO    |                            |                                |  |
| 0   |   |  | i                                       | uary 27, 2013           |                            |                                |  |
|   | 11. TITLE OF OFFICIAL   |  | <b>:</b>                                |                         |                            |                                |  |
|   | DEPUTY CLERK  |  | 12. 816                                 | ATURE OF OFFICIAL IUS   | 7 7 (nk)                   | 7 ()                           |  |
| SEE SEE   |   |  | ▶                                       | Kum 1                   | Vail                       | <u>. V</u>                     |  |
| 1000  | 13 SIGNATURE OF BRIDE (Sign II  | if name using black ink)   | 14 SUÐ                                  | SCRIBED AND SWORN TO    | BEFORE ME                  | ON (DATE)                      |  |
| Million   | February 27, 2013   |  |   |                         |                            |                                |  |
|   | 15 TITLE OF OFFICIAL (Use plack MA) 1   |  |   | 10                      |                            |                                |  |
| DEPUTY CLERK  |   |  | <i>k l)</i>                             |                         |                            |                                |  |
|   | LICENSE TO MARRY  |  |   |                         |                            |                                |  |
|   |   | O LICENSE IS HEREBY GIVEN TO ANY PER   |   |                         |                            |                                |  |
|   |   | Y WITHIN THE STATE OF FLORIDA AND TO<br>EFFECTIVE DATE AND ON OR BEFORE TH   |   |                         |                            |                                |  |
| is of the Carty   | 17 COUNTY ISSUING LICENSE   | · 18 DATE LICENSE IS   |   | 18a. DATE LICENSE EFFE  |                            | 19 EXPIRATION DATE             |  |
|   | SEMINOLE  | February 27  | 7, 2013                                 | February 27, 2          | 2013                       | April 28, 2013                 |  |
| S C SEAL  | 204 SIGNATURE OF COURT CLEF   | K OR JUDGE   | 20b T(T                                 |                         |                            | 20c BY D C                     |  |
|   | MARYANNE MORSE CLERK OF CIRCUIT HOURT D.C. DEPUTY CLERK   |  |   |                         |                            | KH                             |  |
|   | CERTIFICATE OF MARRIAGE   |  |   |                         |                            |                                |  |
|   | I HEREBY CERTIFY THAT THE ABOVE NAMED GROOM AND BRIDE WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA |  |   |                         | WS OF THE STATE OF FLORIDA |                                |  |
|   | 21 DATE OF MARRIAGE (MONIN, Day, Year) 22. CITY, TOWN, OR LOCATION OF MARRIAGE  |  |   |                         |                            |                                |  |
| February 27, 2013  SANFORD  23a SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)  SEAL  23d NAME AND TITLE OF PERSON PERFORMING CEREMONY  (Company stemps)  23d ADDRESS (Of person performing ceremony)  301 N. PARK AVE. SANFORD, FL 32  24d SIGNATURE OF WITNESS TO CEREMONY (Use black ink) |   |  |   |                         |                            |                                |  |
|   |   |  |   |                         |                            |                                |  |
|   |   |  |   |                         |                            |                                |  |
|   |   |  |   |                         |                            |                                |  |
|   |   |  |   | ,                       |                            |                                |  |
| KIM HALL, DEPUTY CLERK 25 SIGNATURE OF WITNESS TO CEREMONY (Use DIRECT OR)  |   |  | (1.1.5)                                 |                         |                            |                                |  |
| .   | INIMITIALL, DEFUT   | I OLLIN  | 25 SIGN                                 | MITTINE OF WITNESS TO C | ENLMONY (C                 | JSO DIĢCK (AK)                 |  |
|   |   |  |   |                         |                            |                                |  |
|   | essertinformation he  | OW FOR USE BY VITAL BYA  | tistics only                            | SWOTH BERECT            | POED                       | <b>企业的特别的</b>                  |  |

CERTIFIED COPY
MARYANNE MORSE
CLERK OF CIRCUIT COURT
SEMINOLE COUNTY, FLORIDA

BENTY CLERK