

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L08000089967

**FILED**  
**Apr 15, 2010**  
**Secretary of State**

**Entity Name:** ECO-PLANET ADVENTURE, LLC

**Current Principal Place of Business:**

1820 HEMPEL AVE.  
WINDERMERE, FL 34786

**New Principal Place of Business:**

**Current Mailing Address:**

5036 DR. PHILLIPS BLVD.  
#377  
ORLANDO, FL 32819

**New Mailing Address:**

**FEI Number:** 94-3443896      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GROSMAN, MICKEY  
5036 DR. PHILLIPS BLVD  
377  
ORLANDO, FL 32819 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** GROSMAN, MICKEY  
**Address:** 1820 HEMPEL AVE.  
**City-St-Zip:** WINDERMERE, FL 34786

**Title:** MGRM  
**Name:** GROSMAN, NOGA  
**Address:** 1820 HEMPEL AVE.  
**City-St-Zip:** WINDERMERE, FL 34786

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: NOGA GROSMAN

MGRM

04/15/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date