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Florida Department of State
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To:

Division of Corporations
Fax Number : (850) 617-6383

From:

Account Name : LOZIER, THAMES, FRAZIER, SPENCER & SCHLIETER, P.A.
Account Number : I20000000033
Phone : (850) 469-0202
Fax Number : (850) 469-0006

FLORIDA/FOREIGN LIMITED LIABILITY CO

Hawkins Mountain Lodge II, LLC

Certificate of Status	1
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ARTICLES OF ORGANIZATION

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OF

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Hawkins Mountain Lodge II, L.L.C.

The undersigned, being authorized to execute and file these Articles on behalf of the members for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, does hereby certify and adopt these Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be "Hawkins Mountain Lodge II, L.L.C." ("Company").

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Company shall be 3105 Brittany Trace, Pensacola, Florida 32504.

ARTICLE III - DURATION

The Company shall commence on the date of filing these Articles of Organization with the Florida Department of State and the Company's existence shall be perpetual.

ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is Daniel R. Lozier, 24 West Chase Street, Pensacola, Florida 32502.

ARTICLE V - CAPITAL CONTRIBUTIONS

The cash and/or property contributed to the Company by its members and the members' obligations to make additional contributions to the Company shall be as prescribed in the Operating Agreement of the Company as adopted by the members.

ARTICLE VI - ADMISSION OF ADDITIONAL MEMBERS

Additional members may not be admitted except as prescribed in the Operating Agreement of the Company as adopted by the members. Members' interests in the Company may not be transferred except as prescribed in the Operating Agreement of the Company as adopted by the members.

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ARTICLE VII - MEMBERS' RIGHTS TO CONTINUE BUSINESS

Upon the death, retirement, resignation, expulsion, bankruptcy, withdrawal, or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the remaining members of the Company shall have the right to continue the business of the Company as prescribed in the Operating Agreement of the Company as adopted and agreed upon by the members.

ARTICLE VIII - MANAGEMENT

The Company shall be managed by the members in accordance with the Operating Agreement of the Company as adopted by the members and the name and address of the initial managing member is as set forth in Article IX below.

ARTICLE IX - AMENDMENT

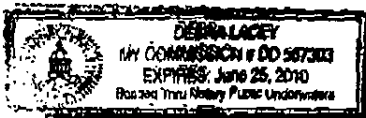
These Articles of Organization and the Regulations and Operating Agreement of the Company may be amended from time to time as prescribed by law.

IN WITNESS WHEREOF, the undersigned hereby acknowledges and executes these Articles of Organization on behalf of and as an authorized representative of the members and of the Company.


DANIEL R. LOZIER, Organizer

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Sworn to and subscribed before me this 19TH day of September, 2008, by Daniel R. Lozier who is personally known to me and who did not take an oath.




NOTARY PUBLIC

Commission No. 00567303

My Commission Expires: 6-25-2010

**ACCEPTANCE OF DESIGNATION AS
RESIDENT AGENT**

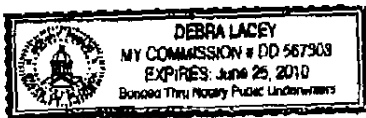
I, DANIEL R. LOZIER, the designated resident agent of Hawkins Mountain Lodge II, L.L.C. do hereby certify that my address is 24 West Chase Street, Pensacola, Florida 32502, do hereby accept the designation and appointment as resident agent of Hawkins Mountain Lodge, L.L.C., a Florida limited liability company, and am familiar with and accept the duties and obligations of registered agent.

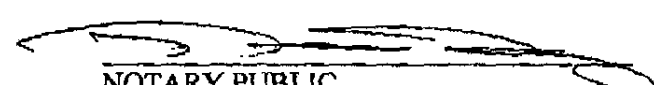
Dated this 1st day of September, 2008.


DANIEL R. LOZIER

**STATE OF FLORIDA
COUNTY OF ESCAMBIA**

The foregoing instrument was acknowledged before me this 1st day of September, 2008, by DANIEL R. LOZIER, who is personally known to me and has taken an oath.




NOTARY PUBLIC

Commission No. 80467303

My Commission Expires: 6-25-2010

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