## 208000085829

| •                                       |
|---|
| (Requestor's Name)                      |
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |

A. LUNT

JUL 13 2009

**EXAMINER** 

Office Use Only



700157995817

**700157995817** 07/10/09--01023--004 \*\*25.00

FILED
2009 JUL 10 PM 1: 19
SECRETARY OF STATE

## **COVER LETTER**

| TO:                                   | Registration S<br>Division of Co |  | •   | نب               |   |       |
|---------------------------------------|----------------------------------|--|---|------------------|---|-------|
| SUBJI                                 | ect.                             | ABN MAN  | NAGEMENT LLC  |                  |   |       |
| 50.50                                 |                                  | Name of Limi   | ited Liability Company  |                  |   |       |
|                                       |                                  | Amendment and fee(s) are sub<br>ondence concerning this matter | -   |                  |   |       |
|                                       |                                  |  | NICK KASHIS   |                  | . •   |       |
|                                       |                                  | <u> </u>   | Name of Person  |                  | 2009 JUL 10 PH 1: 19 SECRETARY OF STATE ALLAHASSEE, FLORIDA | ~~    |
|                                       |                                  |  |   |                  |   | -11   |
|                                       |                                  |  | Firm/Company  |                  | ARY<br>ASSI   | FILED |
|                                       |                                  |  | 1784 ARABIAN LN   |                  | 是是  | C     |
|                                       |                                  |  | Address   |                  | ESTATE OF   |       |
|                                       |                                  | PAI  | LM HARBOR, FL 34685   | <del> </del>     | DM D  |       |
|                                       |                                  |  | City/State and Zip Code   |                  |   |       |
|                                       |                                  | E-mail address: (  | SHIS1@HOTMAIL.COM to be used for future annual report notifica    | tion)            |   |       |
| For fu                                | rther information                | concerning this matter, please of                              | call:   |                  |   |       |
|                                       | N                                | ICK KASHIS   | at ( 727 ) 4:   | 21-3542          |   |       |
| Name of Person                        |                                  | of Person  | Area Code & Daytime ?   | Telephone Number |   |       |
| Enclos                                | ed is a check for t              | the following amount:  |   |                  |   |       |
| \$25                                  | 5.00 Filing Fee                  | \$30.00 Filing Fee & Certificate of Status                     | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certified        | e of Status &   |       |
| MAILING ADDRESS: Registration Section |                                  | tration Section  | STREET/COURIE   |                  |   |       |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

ARN MANAGEMENT LLC.

| (Name of the Limited Lia<br>(A Flo  | ability Company as it now appears<br>orida Limited Liability Company) | on our records,)         | · <u>·</u>                               |
|---|---|--------------------------|--|
| The Articles of Organization for this Limited Liabi   | lity Company were filed on  | 9/9/08                   | and assigned                             |
| Florida document numberL0800008582  | <u>.9                                    </u>                         |                          |  |
| This amendment is submitted to amend the following.  A. If amending name, enter the new name of the |   | :                        | FIL<br>2009 JUL 1<br>SECRETA<br>TALLAHAS |
| 1   | ESC TRADING LLC   |                          | SSERV O                                  |
| The new name must be distinguishable and end with the "L.L.C."                                      | ne words "Limited Liability Compan                                    | y," the designation "    | LLC or the bbreviation                   |
| Enter new principal offices address, if applicable  | e:  |                          | <b>87 5</b>                              |
| (Principal office address MUST BE A STREET A  | (DDRESS)  |                          |  |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO                  | <u></u>   |                          |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office        |   | ır records, <u>enter</u> | the name of the new                      |
| Name of New Registered Agent:   |   |                          |  |
| New Registered Office Address:  |   |                          |  |
|   | Enter Florida street address  |                          |  |
| -   |   | , Florida _              |  |
|   | Citv  |                          | Zip Code                                 |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager

| MGRM = N     | fanaging Member                   |  |                |
|--------------|-----------------------------------|--|----------------|
| <u>Title</u> | Name                              | Address                                    | Type of Action |
| •            |                                   |  | Add Remove     |
| <del></del>  |                                   |  | Remove         |
|              |                                   |  | Remove         |
|              |                                   |  | Remove         |
|              |                                   |  | Add Remove     |
|              |                                   |  |                |
| D. If amend  | ling any other information, enter | change(s) here: (Attach additional sh      |                |
|              |                                   |  |                |
| <del>-</del> |                                   |  |                |
| Dated        | JULY 8                            | 2009 .                                     |                |
|              |                                   | member or authorized representative of a r | nambor         |
|              | Signature of a                    | NICK KASHIS                                | Hemoef         |
|              |                                   | Typed or printed name of signee            | <del></del>    |

Page 2 of 2

Filing Fee: \$25.00