- L08000089171

| (Requestor's Name) | | | | | |
|---|--|--|--|--|--|
| (Address) | | | | | |
| . (Address) | | | | | |
| (City/State/Zip/Phone #) | | | | | |
| PICK-UP WAIT MAIL | | | | | |
| (Business Entity Name) | | | | | |
| (Document Number) | | | | | |
| Certified Copies Certificates of Status | | | | | |

Special Instructions to Filing Officer:

L. SELLERS

FEB 19 2010

EXAMINER

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

| TO: Registration Section Division of Corporations | | | | | | | |
|---|--|--|--|--|--|--|--|
| SUBJECT: HOME LOAN CRISIS CENTER LLC | | | | | | | |
| Name of Limited Liability Company | | | | | | | |
| | | | | | | | |
| The enclosed Ar | ticles of Amendment and fee(s) are submitted for filing. | | | | | | |
| Please return all | correspondence concerning this matter to the following: | | | | | | |
| | FINKLE, SUNNIE | | | | | | |
| Name of Person | | | | | | | |
| | | | | | | | |
| HOME LOAN CRISIS CENTER LLC Firm/Company | | | | | | | |
| Pitti/Company | | | | | | | |
| 6207 N. 40th St | | | | | | | |
| Address | | | | | | | |
| | Tampa, FL 33610 | | | | | | |
| | City/State and Zip Code | | | | | | |
| | Staff@HomeLoanCrisisCenter.com, | | | | | | |
| | E-mail address: (to be used for future annual report notification), | | | | | | |
| For further infor | mation concerning this matter, please call: | | | | | | |
| | | | | | | | |
| | FINKLE, SUNNIE at (888) 273-3144 34 Name of Person Area Code & Daytime Telephone Number | | | | | | |
| | | | | | | | |
| Enclosed is a ch | eck for the following amount: | | | | | | |
| \$25.00 Filing | g Fee ☐\$30.00 Filing Fee & ☐\$55.00 Filing Fee & ☐\$60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is enclosed) ☐\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | | | | | | |
| 26 × 6×70 × 170 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Tallahassee, FL 32314 Tallahassee, FL 32301 Tallahassee, FL 32301 | | | | | | |

TO ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| HOME LOAN CRIS (Name of the Limited Liability Compan (A Florida Limited Li | IS CENTER L Ly as it now appears lability Company) | LC on our records.) | | |
|---|--|-------------------------|--|-----------------------------|
| The Articles of Organization for this Limited Liability Company Florida document number L08000085471 | were filed on | 09/08/2008 | and assig | ned |
| This amendment is submitted to amend the following: | | | | |
| A. If amending name, enter the new name of the limited liabi | lity company here: | | | |
| The new name must be distinguishable and end with the words "Limit "L.L.C." | led Liability Company | y," the designation " | LLC" or the ab | breviation |
| Enter new principal offices address, if applicable: | 6207 N. 40th St | | | |
| (Principal office address MUST BE A STREET ADDRESS) | Tampa, Florida 33610 | | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 6207 N. 40th St Tampa, FL 33610 | | | |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address here | | r records, <u>enter</u> | the name of | the new |
| Name of New Registered Agent: | | | | |
| New Registered Office Address: 6207 N. 40th | | r Florida street ad | 10 FE | -77 |
| | Tampa | , Florida | ###################################### | Caracter caracter a d |
| | City | , riorida | Zip Code | |
| New Registered Agent's Signature, if changing Registered Agent: | | | H 3: FSTA | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGRM = Managing Member **Type of Action** <u>Title</u> <u>Name</u> **Address** AJ ENTERPRISES, L.L.C. MGR 8125 CHANNEL DR ☐ Add PORT RICHEY FL 34668 Remove Remove Add Remove $\prod Add$ Remove __Add Remove \prod Add Remove D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) 2010 February 15th Dated_ Signature of a member or authorized representative of a member GT Wilson Typed or printed name of signee Page 2 of 2

Filing Fee: \$25.00

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MGR = Manager