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| (Red                      | questor's Name)   | <del></del> |  |
|---------------------------|-------------------|-------------|--|
| (Add                      | dress)            |             |  |
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2009 APR -9 AMII: 50
SECRETARY OF STATE

M. THOMAS

**EXAMINER** 

## **COVER LETTER**

| TO: Registration S Division of Co |   |  |   |
|-----------------------------------|---|--|---|
| SUBJECT:                          | AVP Mar                                     | ine Products LLC   |   |
|                                   | (Name of Lin                                | nited Liability Company)   |   |
| The enclosed Articles o           | of Amendment and fee(s) are sul             | bmitted for filing.  |   |
| Please return all corresp         | condence concerning this matter             | r to the following:  |   |
|                                   |   | Daniel Gonzalez  |   |
|                                   |   | (Name of Person)   | . 2   |
|                                   | ,   | AVP Marine Products LLC  | The second  |
|                                   |   | (Firm/Company)   | 一 强烈  |
|                                   |   | 7306 Brookview Circle  | SSEE IN TO  |
|                                   |   | (Address)  |   |
|                                   |   | Tampa, Florida 33634   | TALLAHASSEE, FLORID   |
|                                   |   | (City/State and Zip Code)  |   |
| For further information           | concerning this matter, please of           | vali:  |   |
|                                   | Gonzalez                                    | at ( 813 ) 888-7354  |   |
| (Name                             | e of Person)                                | (Area Code & Daytime T   | Celephone Number)   |
| Enclosed is a check for           | the following amount:                       |  |   |
| □ \$25.00 Filing Fee              | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☑\$60.00 Filing Fec, Certificate of Status & Certified Copy (additional copy is enclosed) |
|                                   |   |  |   |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| AVP Marine P  | roducts LLC                               |                           |                           |  |  |
|---|---|---------------------------|---------------------------|--|--|
| ( <u>Name of the Limited Liability Comp</u><br>(A Florida Limited   | any as it now appea<br>Liability Company) | rs on our records.)       | -                         |  |  |
| The Articles of Organization for this Limited Liability Compar  | y were filed on                           | 09/02/2008                | and assigned              |  |  |
| Florida document numberL08000083081   |   |                           |                           |  |  |
| This amendment is submitted to amend the following:   |   |                           |                           |  |  |
| A. If amending name, enter the new name of the limited lia  | bility company he                         | re:                       |                           |  |  |
| The new name must be distinguishable and end with the words "Lir" "L.L.C."                                      | nited Liability Comp                      | any," the designation     | 'LLC" or the abbreviation |  |  |
| Enter new principal offices address, if applicable:   |   |                           | 2009 APR                  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)   |   |                           | CRE                       |  |  |
|   |   |                           | ASA -S                    |  |  |
|   |   |                           | EEP T                     |  |  |
| Enter new mailing address, if applicable:   |   |                           |                           |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   | <u></u>                   | GR. 5                     |  |  |
|   |   |                           | 777                       |  |  |
| B. If amending the registered agent and/or registered of the registered of the new registered office address he |   | our records, <u>enter</u> | the name of the new       |  |  |
| Name of New Registered Agent:   |   |                           | <del></del>               |  |  |
| New Registered Office Address:  |   |                           |                           |  |  |
|   | (Enter Florida street ad                  |                           |                           |  |  |
|   | (6)                                       | , Florida _               |                           |  |  |
|   | (City)                                    |                           | (Zip Code)                |  |  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager of Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u>                             | Address   | Type of Action                          |
|--------------|---|---|---|
| MGR          | Dennis Banks                            | 7306 Brookview Circle                                 | Add                                     |
|              |   | Tampa, Florida 33634                                  | Remove                                  |
| <del></del>  |   |   | Add Remove                              |
|              |   |   |   |
|              |   |   | Add Remove                              |
|              |   |   | Add Remove                              |
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|              |   |   | TARY<br>ASSE                            |
|              | 4************************************** |   | Add A A A A A A A A A A A A A A A A A A |
| D. If amen   | ding any other information, enter cha   | nge(s) here: (Attach additional sheets, if necessary, |   |
| _            |   |   | <del>_</del>                            |
|              |   |   |   |
| _            |   |   | <del></del>                             |
| Dated        | 25th day of March                       | 2009 .  |   |
|              | _ A HOM                                 |   |   |
|              | Signature of a memb                     | per or authorized representative of a member          |   |
|              | T                                       | Daniel Gonzalez ed or printed name of signee          |   |
|              | гур                                     | ed or primed name of signee                           |   |

Page 2 of 2

Filing Fee: \$25.00