## (08000) 8 28 43

| • (Reque                      | estor's Name | e) .          |  |  |  |
|-------------------------------|--------------|---------------|--|--|--|
|                               |              |               |  |  |  |
| (Addre:                       | ss)          |               |  |  |  |
| (Addre                        | ss)          |               |  |  |  |
| (City/S                       | tate/Zip/Pho | one #)        |  |  |  |
| PICK-UP                       | WAIT         | MAIL          |  |  |  |
| (Business Entity Name)        |              |               |  |  |  |
| (Document Number)             |              |               |  |  |  |
| Certified Copies              | Certificate  | tes of Status |  |  |  |
| Special Instructions to Filir | ng Officer:  |               |  |  |  |
|                               |              |               |  |  |  |
|                               |              |               |  |  |  |
|                               |              |               |  |  |  |
| •                             |              | •             |  |  |  |

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2009 JUN 22 AM II: 34
SECRETARY OF STATE

M. THOMAS

JUN. 2 3 2009

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EXAMINER

## **COVER LETTER**

| TO: Registration Section Division of Corporations                |                                                                    |
|------------------------------------------------------------------|--------------------------------------------------------------------|
| SUBJECT: The Highwayman Tavern L (Name of Limited Lie            |                                                                    |
| The enclosed member, managing member or mana filing.             | ager resignation and fee(s) are submitted for                      |
| Please return all correspondence concerning this n               | matter to:                                                         |
| Susan Ward                                                       |                                                                    |
| (Contact Person)                                                 |                                                                    |
| ı                                                                | SECRETAR<br>TALLAHAS                                               |
| (Firm/Company)                                                   |                                                                    |
| 1 7                                                              | (2)                                                                |
| 601 Sunridge Woods blvd                                          | mo .                                                               |
| (Address)                                                        |                                                                    |
| (Addiess)                                                        | 岛马                                                                 |
| Davenport Florida                                                | 500                                                                |
|                                                                  | <u> </u>                                                           |
| (City/State and Zip Code)                                        |                                                                    |
| For further information concerning this matter, ple              | ease call:                                                         |
| Susan Ward at (                                                  | 863 , 424 9674                                                     |
| (Name of Contact Person) (A                                      | Area Code & Daytime Telephone Number)                              |
| Enclosed please find a check made payable to the \$25 Filing Fee | Florida Department of State for:  \$55 Filing Fee & Certified Copy |
| STREET/COURIER ADDRESS:                                          | MAILING ADDRESS:                                                   |
| Registration Section                                             | Registration Section                                               |
| Division of Corporations                                         | Division of Corporations                                           |
| Clifton Building                                                 | P.O. Box 6327                                                      |
| 2661 Executive Center Circle                                     | Tallahassee, Florida 32314                                         |
| Tallahassee, Florida 32301                                       |                                                                    |
| CR2E079 (5/06)                                                   | Comments of the second                                             |

्रहा । प्रदेशकार स्वित्रांत्रा वर्षे के त्याच्या प्रवासिको स्वत्र के व्यवस्था है कि उस प्रवास



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

|                                  | limited liability company as Highwayman Taver |                | n the records of the | he Florida Do        | epartment   |  |
|----------------------------------|-----------------------------------------------|----------------|----------------------|----------------------|-------------|--|
| 2. This limited liab             | ility company was organized                   | l under the la | aws of:              |                      |             |  |
| L08000082                        |                                               | fthis limited  | liability company    | y is:                |             |  |
| L080000                          |                                               |                |                      |                      |             |  |
| 4. I, Mrs Susan Ward             |                                               | , hereby       | , hereby resign as a |                      |             |  |
| (Print Name of Person Resigning) |                                               |                |                      | (Print Title)        |             |  |
| resignation in wr                |                                               | MASN           | WARD                 | as been notifi       | ed of my    |  |
| _                                | \$25.00 (Required)<br>\$30.00 (Optional)      |                |                      | SECRETAF<br>TALLAHAS | 2009 JUN 21 |  |

CR2E079 (5/06)