1080000080551

| (R | equestor's Name) | | | |
|-------------------------|------------------------|--------|--|--|
| | | | | |
| (A | ddress) | | | |
| | , | | | |
| | | | | |
| (A | ddress) | | | |
| | | | | |
| (C | ity/State/Zip/Phone #) | | | |
| | | | | |
| PICK-UP | WAIT | MAIL | | |
| | | | | |
| | vois on Entity Name | | | |
| d) | usiness Entity Name) | | | |
| | | | | |
| (Document Number) | | | | |
| | | | | |
| Certified Copies | Certificates of | Status | | |
| Certified Copies | Certificates of | Ciatus | | |
| | | | | |
| Special Instructions to | Filing Officer: | | | |
| | · · | | | |
| | | j | | |
| | | | | |
| | | | | |
| | | | | |
| | | ļ | | |
| | | | | |
| | | | | |
| ' | | | | |





200138093612

11/25/08--01019--009 **25.00

SECRETARY OF STATE

M. THOMAS

NOV 2 6 2008

EXAMINER

November 24, 2008

VIA FEDERAL EXPRESS

Registration Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

> Re: Tactical 1 Sport Fishing Charters, LLC

Dear Sir or Madam:

Enclosed please find Articles of Amendment and check #2738 in the amount of \$255 representing the fee for filing. Please note the only amendment is to the name. The new name is: REEL TACTICAL SPORT FISHING, LLC

Please return all correspondence concerning this matter to the following:

Marie E. Tzivani 477 Commerce Way, Suite 115 Longwood, Florida 32750

For further information concerning this matter, please call: Marie E. Tzivani at (407) 865-5771 ext. 110.

Very truly yours,

Marie El Tzivani

Executive Assistant

Enclosures

, ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| TACTICAL 1 SPORT FISHING CHARTERS, LLC | | |
|--|---|---|
| (Name of the Limited Liability Compa (A Florida Limited | nny as it now appears on our records.) Liability Company) | |
| The Articles of Organization for this Limited Liability Company | | and assigned |
| Florida document number L08000080551 | | arra assigned |
| riorida document number Locologossi | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited lial | pility company here: | |
| REEL TACTICAL SPORT FISHING, LLC | | |
| The new name must be distinguishable and end with the words "Lim"L.L.C." | ited Liability Company," the designation " | |
| D.D.C. | | 超 |
| Enter new principal offices address, if applicable: | | SECRETARY |
| (Principal office address MUST BE A STREET ADDRESS) | | |
| | | OF STATE |
| | | 10 ST 12 ST 12 |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| | | · • · · · · · · · · · · · · · · · · · · |
| B. If amending the registered agent and/or registered of | | the name of the new |
| registered agent and/or the new registered office address her | <u>·e</u> : | |
| | | |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | (Enter Florida street address) | |
| | , Florida | |
| | (City) | (Zip Code) |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

| MGR = Ma $MGRM = N$ | nager ⁄Ianaging Member | | |
|---------------------|---|--|----------------------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| ···· | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| | | | Remove 30 Add 73 Remove 25 |
| | | | Add Park |
| | | | Add Remove |
| D. If amen | ding any other information, enter chang | ge(s) here: (Attach additional sheets, if necessar | y.) |
| _ | | | |
| | | | |
| Dated <u>No</u> | vember 24th, 200 | <u>ාපි</u> . | |
| | Nichelo | Zahn | |
| | • | er of authorized representative of a member | |
| | michele Zahi | d or printed name of signee | |

Page 2 of 2

Filing Fee: \$25.00