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(Req	uestor's Name)	· · · · · · · · · · · · · · · · · · ·	
(Add	ress)		
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(City.	/State/Zip/Phone	<i>⊋#</i>)	
PICK-UP	☐ WAIT	MAIL	
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Certified Copies	Certificates	s of Status	
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SECRETARY OF STATE
ALLAHASSEF FINALE

D. BRUCE

NOV 5 2010

EXAMINER



October 26, 2010

BRANDON COOK 55 W. CHURCH ST. 1610 ORLANDO, FL 32801

SUBJECT: TASTE OF GREEN, LLC

Ref. Number: L08000078610

We have received your document for TASTE OF GREEN, LLC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6984.

Deborah Bruce Regulatory Specialist II

Letter Number: 910A00025236

TO: Registration Section Division of Corporations	
SUBJECT: Taste of Oreen LC	·
Name of Limited Liability Company	
The enclosed Articles of Amendment and fee(s) are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Brandon Coole Name of Person	
Name of Person	
Task of green, LLC	
Firm/Company	
55 West Church St 1610	
ortegico FL 32801 City/State and Zip Code	28 3
brook @ UPStreamedit, con	THE THE THE
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:	
Brandon Code at (407 770-8798	
Name of Person at (-10) Area Code & Daytime Telephone Number	
Enclosed is a check for the following amount:	·
(additional copy is enclosed) Certified	te of Status &
	,

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Name of the Limited Liability (A Florida	y Company as it now appears of Limited Liability Company)	n our records.)
The Articles of Organization for this Limited Liability	<u>~</u>	15 108 and assigned
This amendment is submitted to amend the following:		
A. If amending name, enter the new name of the lin	nited liability company here:	
UP Streameda, UC		
The new name must be distinguishable and end with the wo "L.L.C."	ords "Limited Liability Company,"	'the designation "LLC" or the abbreviation
Enter new principal offices address, if applicable:	- · · · · · · · · · · · · · · · · · · ·	<u> </u>
(Principal office address MUST BE A STREET ADD	RESS)	
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)		PH 2: 54 Y JF STA E FLORIDA
B. If amending the registered agent and/or regis registered agent and/or the new registered office add		records, enter the name of the new
Name of New Registered Agent:		
New Registered Office Address:	Enter i	Florida street address
	City	, Florida Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

	<u>Name</u>	Address	Type of Action
			Add Remove
<u>.</u>			Add Remove
			Add Remove
			Add Remove
····			Add Remove
			Add Remove
). If amendin	ng any other information, enter change	e(s) here: (Attach additional sheets, if necessary.)	ا يېلار 10
			NOV-4 P
	ovember 2, 20	110	PH 2: 54

Page 2 of 2

Filing Fee: \$25.00