## 08000061807

(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
·				

Office Use Only



300157340203

06/23/09--01065--015

25.50 nd 2010

SECRETARY OF S

009 JUN 23 AM 10: 56

T. CLINE

JUN 24 2009

**EXAMINER** 

## **COVER LETTER**

Division of	Corporations				
SUBJECT: GRI	MMBALL LLC				
	(Name of L	imited Liability Company)		-	
The enclosed Article	es of Amendment and fee(s) are su	bmitted for filing.			
Please return all cor	respondence concerning this matte	er to the following:			
	MARSHA SIHA				
(Name of Person)					
	INCFILE.COM LLC				
(Firm/Company)					
10943 MAYFIELD RD					
		(Address)			
HOUSTON TX 77043					
	(City	/State and Zip Code)		ZAL VAL	
For further informat	ion concerning this matter, please	call:		2009 JUN 23 SECRETAR ÇALLAHASS	
MARSH	HA SIHA	at (_281) 235-7		CU _	FT
	(Name of Person)	(Area Code & Daytime	: Telephone Num	AM 10: 56	O
Enclosed is a check for	the following amount:			Σ., Q.	
\$25.00 Filing Fee	\$30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	S60.00 Fili Certificate of Certified Copy (additional co	Status &	

MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

**GRIMMBALL LLC** 

	(A Florida Limited Liability Company)		
FIRST:	The Articles of Organization were filed on document number L08000067807 and assigned		
SECOND:	This amendment is submitted to amend the following:		
	ARTICLE ONE COMPANY NAME IS NOW CHANGED TO:  CRATUS MANAGEMENT GROUP, LLC	<del></del>	_
	ARTICLE FIVE MANAGING MEMBERS SHOULD INCLUDE:	<u>-</u>	<u>-</u>
	ADAM JAMES CLARKE - 10629 SUNTREE COURT ORLANDO FL 32817	,	_
	TIM LANGLEY - 1302 WELCH RIDGE TERRACE APOPKA FL 327	ብ _	2009
	JOE MULEY - 5518 LIGUSTRUM LOOP OVIEDO FL 32765	7. 20. 1.	NUC 6
	TIM LESTOURGEON - 3247 INVERNESS CT., ORLANDO	ARY	23
		of S	AM H
		NIE.	- පැ - පැ
Dated JU	NE 19 , 2009 .	-	_
	Signature of a member or authorized representative of a member	_	
	STEVEN GRIMM  Typed or printed name of signee	_	
	1) beg of britished metric of preprior		

Filing Fee: \$25.00