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| Certified Copies | _ Certificates | s of Status |
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| Special Instructions to | Filing Officer | |
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SEURETARY OF STATE
TAIL AHASSEF FLORIDA

N. Guillean JAN 23 2012

COVER LETTER

| TO: Registration S Division of Co | | • | • | | |
|--------------------------------------|--|---|--|--|--|
| SUBJECT: | GYMCA | ARE USA, LLC | | | |
| | | ited Liability Company | | | |
| The enclosed Articles of | f Amendment and fee(s) are sul | bmitted for filing. | | | |
| Please return all corresp | ondence concerning this matter | r to the following: | | | |
| | AUDREY NIELSEN | | | | |
| | | | | | |
| | | Firm/Company | ··· | | |
| 751 NW 75TH TERRACE | | | | | |
| | | Address | | | |
| | PL | ANTATION, FL 33317 | · | | |
| | | City/State and Zip Code | | | |
| | E-mail address: (| drey@gymcareusa.com to be used for future annual report notific | cation) | | |
| For further information | concerning this matter, please of | call: | | | |
| AUD | REY NIELSEN | at (954) & E | 309-9526 | | |
| Name | of Person | Area Code & Daytime | Telephone Number | | |
| Enclosed is a check for | the following amount: | | | | |
| \$25.00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | | |
| MATT | INC ADDRESS. | CERTET/COURTE | ID ADDRESS. | | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED
12 JAN 20 AM 10: 62
SECRETARY AS STATES

| GYMCARE L | JSA, LLC | TALLAHAS | SSEE, FLORIDA |
|---|--------------------------------------|-----------------------------|-------------------------|
| (Name of the Limited Liability Company (A Florida Limited Lia | as it now appears bility Company) | on our records.) | LONIDA |
| The Articles of Organization for this Limited Liability Company w Florida document numberL08000067764 | ere filed on | 07/14/2008 | and assigned |
| This amendment is submitted to amend the following: | | | |
| A. If amending name, enter the new name of the limited liabili | ty company here | : | |
| GYM CARE U | SA, LLC | _ | |
| The new name must be distinguishable and end with the words "Limited" L.L.C." | d Liability Compan | y," the designation "L | LC" or the abbreviation |
| Enter new principal offices address, if applicable: | | | |
| (Principal office address MUST BE A STREET ADDRESS) | | <u> </u> | |
| | | | |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | |
| | <u>,</u> | <u> </u> | |
| B. If amending the registered agent and/or registered offic registered agent and/or the new registered office address here: | e address on ou | ır records, <u>enter tl</u> | ne name of the new |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | | | |
| | Ente | r Florida street addr | ess |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

Florida

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

| MGR = Ma MGRM = 1 | anager Managing Member | | |
|----------------------|---|--|--|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| | | | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| D. If amen | ding any other information, enter chang | ge(s) here: (Attach additional sheets, if necessar | FILED 12 JAN 20 AM 10: 42 SHOKE JARY OF STATE TALLAHASSEE, FLORIDA |
| | JANUARY 17 20 | 012 | ATE RIDA |
| | DA | avid exercised representative of a member AVID R. BURGER | |
| | i ypec | i or bruned name or signed | |

Page 2 of 2

Filing Fee: \$25.00