

Florida Department of State

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AUG 2 5 2008

8/22/08 3:03 PM

EXAMINER

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

(Name of the Limited LishHity Compa (A Florida Limited L	ny as it now engages on o	par records.)	*************************************		
The Articles of Organization for this Limited Linhility Company		8008	and assigned		
Florida document number L08000067491					
This amendment is submitted to amend the following:	•				
A. If amending name, enter the new name of the limited link	ility company becs:				
The new name must be distinguishable and end with the words "Limi"L.L.C."	ited Linbility Company," t	he designation "LLC	or the abbreviation	ı	
Enter new principal offices address, if applicable:					
(Principal office address MUST BE A STREET ADDRESS)					
				·	
Enter new mailing address, if applicable:			<u> </u>		
(Malling address MAY BE A POST OFFICE BOX)					
B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her	fice address on our r z:	ceords, <u>enter the</u>	name of the new		
Name of New Registered Agent:			···		
New Registered Office Address:		,	Eco	, 0	
	(Enter F	lorida street addre:	m) \(\frac{1}{2}\)	08 AUG 22	
		, Florida		9	
New Registered Agent's Signature, if changing Registered Agent:	(City)	•	(Zip Code)	13	
			<u> </u>	PH	6
l hereby accept the appointment as registered agent and agrithe provisions of all statutes relative to the proper and compactly the obligations of my position as registered agent as position for the registered agent as point filed to merely reflect a change in the registered office company has been notified in writing of this change.	lete performance of my provided for in Chapter	duties, and I am, r 608, F.S. Or, if to	familiar Pict und his docum ent is	2:20	

(If Changing Registered Agent, Signature of New Registered Agent)

MCR = Monagor

If amending the Managers or Managing Members on our records, enter the fille, name, and address of each Manager or Managing Member being added or removed from our records:

VP	Michael Steven Phillips	3130 S.W. 19th Street, #453 Pembroke Park, FL 33009	Add Remove
			·
<u></u>		100000000000000000000000000000000000000	
	· · · · · · · · · · · · · · · · · · ·		
			Add Remove
•			Add Remove
· -			Add Remove
D. If amending	nay other information, enter change	(s) here: (Attach additional sheets, if nece	essary.)
•			O8 AU
		· · · · · · · · · · · · · · · · · · ·	OB AUG 22 PM 2: 20 SECRETARY OF STATE ALLAHASSEE FLORIDA
Dated August 21	1 /2/1/	7	PM 2: 2
s i meritini		er authorized representative of a member	
•	RONALD RITTER	r printed name of signer	

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