L080000 64958

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| , |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| Special instructions to Filing Officer. |
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MAY 0 4 2015 J. HARRIS

COVER LETTER

| | gistration Sect vision of Corpo | | | |
|---------------|------------------------------------|---|---|--|
| SUBJECT: | | ARK STUCCO LLC | | |
| SUBJECT: | | Name of Limit | ted Liability Company | |
| | | | | |
| The enclosed | d Articles of A | mendment and fee(s) are subn | nitted for filing. | |
| Please return | n all correspond | dence concerning this matter t | o the following: | |
| | | RANDALL MCGOWI | N | |
| | | | Name of Person | |
| | | | | |
| | | | Firm/Company | |
| | | 415 RED DEER ROA | A D | |
| | | | Address | |
| | | CHIPLEY, FL 32428 | | |
| | | | City/State and Zip Code | |
| | | TRADEMARKSTUCC | _ | |
| | | · | o be used for future annual report notificat | 10n) |
| For further i | information cor | ncerning this matter, please ca | dl: | |
| RANDAL | L MCGOW | 'IN | 850 260-9272 | |
| | | Area Code Daytime Te | elephone Number | |
| | | | | |
| Enclosed is | a check for the | following amount: | | |
| \$25.00 | Filing Fee | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| TRADEMARK STUCCO LLC | | |
|--|---|------------------------------|
| (<u>Name of the Limited Lia</u> (A Flo | bility Company as it now appears on our records.) ride Limited Liability Company) | . |
| The Articles of Organization for this Limited Liability Florida document number L08000064958 | Company were filed on 07/03/2008 | and assigned |
| This amendment is submitted to amend the following | : | |
| A. If amending name, enter the new name of the l | imited liability company here: | |
| The new name must be distinguishable and end with the words | 'Limited Liability Company," the designation "LLC" of | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | EE S |
| (Principal office address MUST BE A STREET AD | DRESS) | PR 24 AHASSE |
| Enter new mailing address, if applicable: | | Ες. P |
| (Mailing address MAY BE A POST OFFICE BOX) | | 三 6 |
| B. If amending the registered agent and/or registered agent and/or the new registered office a | | enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Florida street address | |
| | , Flori | |
| | City | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

AMBR = Authorized Member Type of Action Title Name <u>Address</u> **AMBR** KRISTINA MCGOWIN 415 RED DEER ROAD _■ Add CHIPLEY, FL 32428 ☐ Remove □ Add _□ Remove □ Add ☐ Remove ""**"**" _□ Remove □ Add ☐ Remove

| If amendin | g any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|------------|--|
| <u></u> | <u> </u> |
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| | |
| | ate, if other than the date of filing: |
| Dated | 21/15 , 2015 |
| _ | Pendu member or authorized representative of a member |
| - | Signature of a member or authorized representative of a member |
| i | RANDALL MCGOWIN |
| - | Typed or printed name of signee |

Page 3 of 3

Filing Fee: \$25.00

SECRETARY OF STAIL