

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L08000064247

**FILED**  
**Mar 02, 2009**  
**Secretary of State**

**Entity Name:** LAND CHIROPRACTIC AND SPORTS CLINIC, L.L.C.

**Current Principal Place of Business:**

8823 SAN JOSE BLVD, STE 201  
JACKSONVILLE, FL 32217

**New Principal Place of Business:**

8823 SAN JOSE BLVD  
SUITE 201  
JACKSONVILLE, FL 32217

**Current Mailing Address:**

8823 SAN JOSE BLVD, STE 201  
JACKSONVILLE, FL 32217

**New Mailing Address:**

8823 SAN JOSE BLVD  
SUITE 201  
JACKSONVILLE, FL 32217

**FEI Number:** 26-3014724

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LAND, CHRISTOPHER M D.C.  
3411 BEAUCLERC RD  
JACKSONVILLE, FL 32257 US

**Name and Address of New Registered Agent:**

LAND, CHRISTOPHER M D.C.  
8823 SAN JOSE BLVD  
SUITE 201  
JACKSONVILLE, FL 32217 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** CHRISTOPHER M. LAND

03/02/2009

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR ( ) Delete  
**Name:** LAND, CHRISTOPHER M D.C.  
**Address:** 3411 BEAUCLERC RD  
**City-St-Zip:** JACKSONVILLE, FL 32257

**ADDITIONS/CHANGES:**

**Title:** MGR (X) Change ( ) Addition  
**Name:** LAND, CHRISTOPHER M D.C.  
**Address:** 8823 SAN JOSE BLVD, SUITE 201  
**City-St-Zip:** JACKSONVILLE, FL 32217

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** CHRISTOPHER M. LAND

MGR

03/02/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date