# 108000064227

| ·                                       | (Requestor's Name)       |  |  |  |
|---|--------------------------|--|--|--|
|   | (Address)                |  |  |  |
|   | (Address)                |  |  |  |
| •                                       | (City/State/Zip/Phone #) |  |  |  |
| PiCK-UF                                 | P MAIL MAIL              |  |  |  |
|   | (Business Entity Name)   |  |  |  |
| (Document Number)                       |                          |  |  |  |
| Certified Copies                        | Certificates of Status   |  |  |  |
| Special Instructions to Filing Officer: |                          |  |  |  |
| •                                       |                          |  |  |  |
|   |                          |  |  |  |
|   | ·                        |  |  |  |
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Office Use Only

G. MCLEOD

MAY - 8 2009

**EXAMINER** 



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05/07/09--01009--027 \*\*25.00

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## **COVER LETTER**

| Division of Corp  | orations                                    |  |   |
|---|---|--|---|
| SUBJECT: Cennair  | us Underwriters, LL                         | .C   | <b>6</b>  |
|   |   | ited Liability Company)  | <b>_</b>  |
| The enclosed Articles of A                              | mendment and fee(s) are sub                 | mitted for filing.   |   |
| Please return all correspon                             | dence concerning this matter                | to the following:  |   |
|   | Forrest J Harris                            | ·  |   |
|   |   | (Name of Person)   |   |
|   | Cennairus Underwriters,                     | LLC  |   |
|   |   | (Firm/Company)   |   |
|   | PO Box 25897                                |  | · · · · · · · · · · · · · · · · · · ·   |
|   |   | (Address)  |   |
|   | Sarasota, FL 34277                          |  |   |
|   |   | (City/State and Zip Code)  |   |
| For further information co                              | ncerning this matter, please ca             | all:   |   |
| Jeff Harris   |   | at ( 941 ) 927-9500  |   |
| (Name of Person) (Area Code & Daytime Telephone Number) |   | elephone Number)   |   |
| Produced in a cheek family                              | - Fall and a great and                      |  |   |
| Enclosed is a check for the                             | e tottowing amount:                         |  |   |
| ☑ \$25.00 Filing Fee                                    | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

## MAILING ADDRESS:

TO:

Registration Section

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



| Cennairus Underwriters LLC   |  |                                      |
|--|--|--------------------------------------|
| (Name of the Limited Liability Compa<br>(A Florida Limited L   | <b>ny as it now appears on our</b> i<br>Liability Company) | records.)                            |
| The Articles of Organization for this Limited Liability Company Florida document number L08000064227                   | were filed on 7/01/08                                      | and assigned                         |
| This amendment is submitted to amend the following:  |  |                                      |
| A. If amending name, enter the new name of the limited liab  | ility company here:  |                                      |
|  | •  |                                      |
| The new name must be distinguishable and end with the words "Limi "L.L.C."   | ited Liability Company," the d                             | esignation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable:  | 3400 S. Tamiami Trail                                      |                                      |
| (Principal office address MUST BE A STREET ADDRESS)  | Suite 302  |                                      |
|  | Sarasota, FL 34239   |                                      |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                   | •  |                                      |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her | r  | rds, enter the name of the new       |
|  | í<br>  |                                      |
| Name of New Registered Agent:  | ;  |                                      |
| New Registered Office Address:   | •  |                                      |
|  | (Enter Flori   | da street address)                   |
|  | •  | Florida                              |
|  | (City)   | (Zip Code)                           |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

New Registered Agent's Signature, if changing Registered Agent:

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u>   | <u>Name</u>                             | Address  | Type of Action |
|----------------|---|--|----------------|
| MGR            | Glenn Matias                            | 3400 S. Tamiami Trail: Ste 302<br>Sarasota, FL 34239 | Add Remove     |
| <del></del>    |   |  | Add<br>Remove  |
|                |   |  | Add<br>Remove  |
|                |   |  | Add Remove     |
|                |   | · · · · · · · · · · · · · · · · · · ·                | Add Remove     |
|                |   | ·  | Add<br>Remove  |
| D. If amendin  | ng any other information, enter change( | (s) here: (Attach additional sheets, if necessary.)  |                |
|                |   |  |                |
|                | <i>x</i> )                              |  |                |
| Dated April 27 | ( farm                                  | or authorized representative of a member             |                |
| _              | Forrest J. Harris                       | r printed name of signee                             | <del></del>    |

Page 2 of 2

Filing Fee: \$25.00