

2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L08000063526

FILED
Feb 09, 2009
Secretary of State

Entity Name: THE AVALON SCHOOL OF MUSIC II LLC

Current Principal Place of Business:

12001 AVALON LAKE DRIVE
E1
ORLANDO, FL 32828 US

New Principal Place of Business:

Current Mailing Address:

11333 LAKE UNDERHILL RD.
104
ORLANDO, FL 32825 US

New Mailing Address:

FEI Number: 26-2993659

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

KOLBRICH, JOHN F
14102 CHICORA CROSSING BLVD.
ORLANDO, FL 32828 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGR () Delete
Name: KOLBRICH, JOHN F
Address: 14102 CHICORA CROSSING BLVD.
City-St-Zip: ORLANDO, FL 32828 US

Title: MGRM () Delete
Name: KOLBRICH, PHILIP J
Address: 14102 CHICORA CROSSING BLVD.
City-St-Zip: ORLANDO, FL 32828 US

Title: MGRM () Delete
Name: KOLBRICH, BRENDA S
Address: 14102 CHICORA CROSSING BLVD.
City-St-Zip: ORLANDO, FL 32828

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOHN F. KOLBRICH

MGR

02/09/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date