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Division of Corporations

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; (650)617-6383

From:

Account Name

: MACFARLANE FERGUSON & MCMULLEN

(CLEARWATER)

Account Number Phone

071005001001 (727) 441-8966

Fax Number

: (727)442-8470

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN



SOLERA PARTNERS, LLC

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Corporate Filing Menu

M. THOMAS MAITHOMAS

AUG 1 3 2008

EXAMINER

Registration Section

TO:

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COVER LETTER

Division of Co	rporations	•		
SUBJECT: Solera	Partners, LLC			2
		ited Liability Company)		-
The enclosed Articles of	f Amendment and fee(s) are sub	mitted for filing.		
Please return all corresp	ondence concerning this matter	to the following:		
	Thomas C. Nash, II, Esq			
		(Name of Person)		
	Macfarlane Ferguson & I	VicMullen		
		(Firm/Company)		
,	625 Court Street, Suite 2	00		
		(Address)		
	Clearwater, Florida 33756			AE AE
		(City/State and Zip Code)		SECRET
For further information	concerning this matter, please c	ali:		SSEE, ARY C
Thomas C. Nash, II		at (727) 441-8966		F POS
(Name	of Person)	(Area Code & Daytime Te	lephone Number)	9: 51 STATE ORIDA
Enclosed is a check for	the following amount:			
□ \$25.00 Filing Fee	☑\$30.00 Filing Fee & Certificate of Status	□\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	□\$60.00 Filing Fee, Certificate of Sta Certified Copy (additional copy	atus &

MAILING ADDRESS: Registration Section
Division of Corporations
P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, PL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Liability Compan	y as it now appears on ou ability Company)	r records.)			
ibility Company	were filed on June 10, 2	008 and assigned			
wing:					
the limited light	ility company here:				
100 1111110 11110					
the words "Limi	ted Liability Company." th	e designation "LLC" or the abbreviation			
	,p,,				
ble:	825 Parkway Street, S	Suite 4			
	Jupiter, Florida 33477				
		77.S 08			
		AUG AUG			
Enter new mailing address, if applicable:		Suite 4			
(Mailing address MAY BE A POST OFFICE BOX)		SE 45			
		20 A			
		SE AGE			
r registered of	fice address on our re				
lice address her	<u>ė</u> :				
Thomas C. No	ach II Cas				
Thomas C. Ne	1811, II, Caq.				
New Registered Office Address: 625 Court Street, Suite 200					
	(Enter Fl	orida street address)			
Clearwater		, Florida <u>33756</u>			
	(City)	(Zip Code)			
	Florida Limited Libility Company wing: the limited liabilithe words "Limited liabilithe words" "Limited liabilithe words "Limited liabilithe words" "Limited liabilithe words "Limited liabilithe words" "Li	the limited liability company here: 1 the words "Limited Liability Company," the libite: 825 Parkway Street, S. 907 Jupiter, Florida 33477 108 Parkway Street, S. 109 Jupiter, Florida 33477 109 Parkway Street, S. 100 Jupiter, Florida 33477 100 Parkway Street, S. 100 Parkway Street, S.			

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I cm familiar with and accept the obligations of my position as registered agent as provided for in Viapter 608, F.S. Of if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

<u>e</u>	Name	Address	Type of Acti
	P.I. Holdings No.1		Add Remove
	191 II Landmark Holdings, LLC	825 Parkway Street, Suite 4 Jupiter, Florida 33477	Add Remove
<u>.</u>			Add Remove
<u> </u>			Add Remove
			HECHENARY AND ASSENCE A PROPERTY AND ASSENCE
· ·			
If amend	ling any other information, enter ch	ange(s) here: (Attach additional sheets, if necessary.)	
_			
ed <u>Augu</u>	st 11 , 20	08	
		- N N/	

Page 2 of 2

Filing Fee: \$25.00