

SEP-27-2010 MON 04:28 PM FRESE HANSEN

FAX NO. 321 951 3741

P 01

Division of Corporations

Page 1 of 1

L08000053484

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H10000212889 3)))



H100002128893ABC+

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 617-6383

L. SELLERS

From:

Account Name : FRESE HANSEN
Account Number : I20000000258
Phone : (321) 984-3300
Fax Number : (321) 951-3741

SEP 28 2010

EXAMINER

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

RECEIVED

10 SEP 27 AM 6:28

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
TVPHARMACIST L.L.C.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$25.00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

10 SEP 27 AM 10:24

FILED

Electronic Filing Menu

Corporate Filing Menu

Help

H10000212889

**ARTICLES OF AMENDMENT TO
ARTICLES OF ORGANIZATION OF
TVPHARMACIST L.L.C.**

Articles III and IV of the Articles of Organization of TVPHARMACIST L.L.C. (the "Company") were amended by the Company's Members on September 27, 2010. The Company is filing these Articles of Amendment to Articles of Organization pursuant to Florida Statutes Section 608.

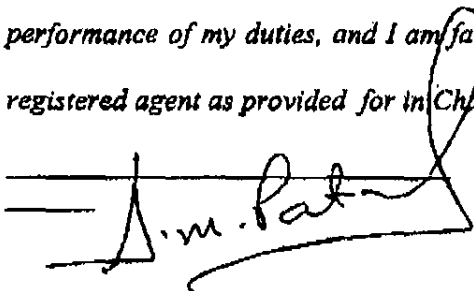
1. The name of the limited liability company is TVPHARMACIST L.L.C.
2. The Articles of Organization were filed with the Florida Department of State on May 29, 2008, and assigned Document Number L08000053484.
3. Article III of the Articles of Organization of the Company shall be amended to read as follows:

"ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Alpesh Patel
9011 Park Boulevard, #206
Seminole, FL 33777

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.



ALPESH PATEL, Registered Agent

FILED
10 SEP 27 AM 10:24
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
H10000212889

H10000212889

4. Article IV of the Articles of Organization of the Company shall be amended to read as follows:

"ARTICLE IV - Management

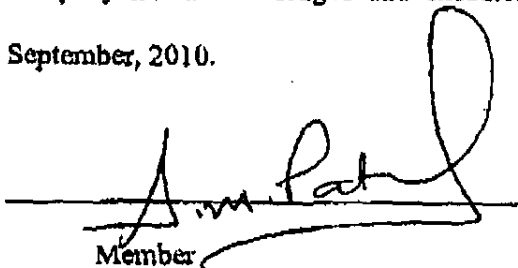
The Company is to be managed by the members and the names and addresses of the managing members are:

Alpesh Patel
9011 Park Boulevard, #206
Seminole, FL 33777

Manish Patel
9011 Park Boulevard, #206
Seminole, FL 33777"

5. The foregoing amendments to the Articles of Organization were voted on by the Members of the Company entitled to vote on the matter and the number of votes cast by the Members was sufficient for approval.

IN WITNESS WHEREOF, the undersigned managing member of this limited liability company has acknowledged and executed these Articles of Amendment on the 27th day of September, 2010.


Member

By:

ALPESH PATEL, Managing

H10000212889